FA 1586#9 SATISFACTION OF MORTGAGE

PHILLIP D. GRIMMETT AND DOROTHEA GRIMMETT HUSBAND AND WIFE
to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on the
10TH day of MARCH, 19 92, amounting to the sum of \$ 46,800.00
said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. 92015118 on Page
RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE MENTIONED BOOK
AND PAGE
Document is
has been fully paid and satisfied and said Mortgage is hereby released.
WITNESS, my hand and the seal of the Corporation this person day of october, 19 95
the Lake County Regiand Federal Bank For Savings
By RB allo seles
(SEAL) R.K. BISKUPSKI VICE PRESIDENT
(SEAL)
ACKNOWLEDGEMENT
STATE OF INDIANA)
COUNTY OF PORTER SS:
I, SANDRA J. HICKMAN Notary Public, in and for the said County,
in the State aforesaid, DO HEREBY CERTIFY that E.K. BISKUPSKI
personally known to me to be the VICE PRESIDENT
INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a priporation pri
and personally known to me to be the same person whose name is subscribed to the foregoing instrument عربة
appeared before me this day in person and acknowledged that as such he signed and delivered the said
instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.
Given under my hand and Notarial seal this 25TH Day of OCTOBER, A.D. 19.95
Source / Habemon
Notary Public SANDRA J. HICKMAN /0.000
My Commission expires 3-2-98 Resident of PORTER County, Indiana
This instrument prepared by R.K. BISKUPSKI, VICE PRESIDENT OF INDIANA FEDERAL BANK FOR SAVINGS
SAC 10-23-9515382288