THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

BANK UNE, Kens	sselaer, N.A.,	P.O. BOX 197		Indiana 4	7978	**************************************
TATE OF INDIANA					_	
The undersigned, being operty described below are	nd says that:				ld a lien upor	n the
1. The undersigned	JAMES R. HELSE	The second secon				
	(INDIVIDUAL'S N	AME)	(CORPORATE OFFICER	5 NAME)	(ETC.)	
tends to hold a lien on la	nd commonly know	ocum	merhill.Drive	. Valparais	o, Indiana	
STREET	NOT	rof	ICIAI		STATE	95
nd legally described as for				ty of		0686
Lot 7 Summerh 11.						4
Plat file 20-D-5,	in the Office	of the Recor	der of			五
Porter County, Ind	liana.					Appendix Dec
Commonly known as:	: 119 Summerhi Valparaiso,					
				The second second second		in the same of
					*	5
		THE DER'S	ONL			9
					/ <u>8</u>	ထ
		E A SEAL				င္မာ
		NDIAN!	Territo.		É	ည္ဆို
s well as on all buildings,	other structures a	nd improvement	s located thereor	or connected	therewith for	work
nd labor done and for ma	aterials and machin	ery furnished by	y the undersigned	in the erection	, construction,	alter-
ig, repairing and removing	g of said buildings,	structures and i	mprovements for	such work and	I labor and for	r such
naterials and machinery.		_				
The amount claimThe work and labor	ed under this state	ment is Forty-1	seven Thousan d fortv-four	and .35/100	(\$47,444.3: Dollars	<u>)</u> .
	or were done and t	he materials and	machinery were	furnished by the	e undersigned	within
ne last sixty days.	0 3/10	\mathcal{O}	715 S Fact	: Street, Cr	own Point.	Indi
CAMANT'S SIGNATURE	JAMES R. HELSI	EL .	715 5. Base		MANT'S ADDRESS	4630
Subscribed and sworn	to before me, a no	stary public, by	James P	R. Helsel	-	· ·
nis7th day of	November	, 19.	95 . Witness my	hand and nota	rial seal.	
1y commission expires:	12/17/98					
Resident of Lake Co		TAN	7			
		CAR PUBLIC J.	B SMITH			
hereby certify that I have	this da	v of Ne	ovember	, 195	_ mailed a du	plicate
f this notice, first-class, po	ostage prepaid, to t	he within named	i property owner	at	is shown on tax reci	ords)
			and the state of t		· · · · · · · · · · · · · · · · · · ·	

CK# 0038110

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