

TICOR - C.P. 189811 - Davis

Loan No.:

### PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY THAT a certain mortgage executed by .....  
..... DAVID T. DAVIS and MARI L. DAVIS, husband and wife.....

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 7th day of April.....  
19 95., calling for the principal sum of \$ 30,000.00 being recorded in the records of Lake  
County, Indiana, in Document 95020597, Page ..... is hereby  
released and satisfied as to:

Parcel 1: Lot 10, Hidden Valley, as shown in Plat Book 74, page 22, in  
Lake County, Indiana  
common address: 16660 W. 100th St., Crown Point, Indiana

and that this release in no wise affects the lien of said mortgage as to the balance of the property  
described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by Robert B. Rossa, Vice President, and its corporate seal to be hereunto affixed and  
attested by its Asst. Vice President, Cashier, this 28th day of June....., 19 95....  
Steven R. Dahlkamp

ATTEST:

*Steven R. Dahlkamp*  
Steven R. Dahlkamp, Asst. Vice President, Cashier  
CALUMET NATIONAL BANK  
By *Robert B. Rossa*  
Robert B. Rossa, Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 28th day  
of June, 19 95 personally appeared Robert B. Rossa,  
Vice President, and Steven R. Dahlkamp, Asst. Vice President, Cashier, of  
CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that  
as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the cor-  
porate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors  
of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and  
deed of said bank, for the uses and purposes therein set forth.

My Commission Expires  
December 13, 1996

My Commission expires .....  
County of residence: Lake  
This Instrument Prepared By:

Steven R. Dahlkamp, Asst. Vice President  
CNB Fm 460

WITNESS MY HAND and official seal.  
*Connie Johnson*  
Connie Johnson, Notary Public

Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

**STOP**



95067997

95 MAY -8 AM 8:57

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

00-22  
SM