

R. T. Ticox - H
196035-Bainbridge

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95067996

95 NOV - 8 AM 8:57

MARGARETTE CLEVELAND
RECORDER

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Prepared by & return to:
Jean Byrne
Castle Mortgage, Inc.
1315 W. 22nd St.
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION all the rights, title and interest of the undersigned in and to a certain Note dated September 28, 1995, executed by A. Raoule Bainbridge, a Single Woman

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 33,435.00 secured by a Mortgage dated September 28, 1995 and recorded in Lake County on Oct. 5, 1995 as Document No. 95060311 securing the following real estate Lake County Recorder!

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 6739 E. 4th Avenue, Gary, Indiana 46403

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 28th day of September, 1995.

BY: [Signature]
Vida Zinkus, Vice President
ATTEST: [Signature]
Melina Mann, Asst. Vice President

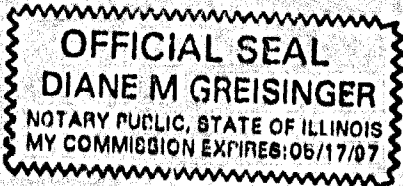


STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of CASTLE MORTGAGE, INC., and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 28th day of September, 1995.

Commission expires: May 17, 1997.

[Signature]
Notary Public



1300
SW

LEGAL DESCRIPTION

LOT 18 IN BLOCK H IN MILLER DUNES ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 22 PAGE 51, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY #46-41-18, UNIT 25

**Document is
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STOP

