Perto Ticn. Ids 195627 SANKOUSK;

95067995

LAKE COUNTY FILED FOR RECORD

95 HOY -8 AM 8: 57

MARGARECORDER

2

Prepared by & return to: Jean Byrne Castle Mortgage, Inc. 1315 W. 22nd St. Oak Brook, IL 60521

## ASSIGNMENT OF MORTGAGE

	ASSIGNMENT OF MORIGAGE	
runding Corporation certain Note dated  MAN AND YVONNE SKOI to CASTLE MORTGAGE, laws of the State of Suite 100, Oak Broke 115,389,00  IAKE	the undersigned hereby grants, assigns and transfers to all the rights, title and interest of the undersigned OCTOBER 5th, 1995, executed by PATRICK A. SANKOWSKI RUPA. A MAKRIED WOMAN INC., its successors and/or assigns, a corporation organize of Illinois, whose principal place of business is 1315 work, This observe therein after the ferred cto yassignor, in secured by a Mortgage dated OCTOBER 5th, 1995 and County on October LIO 1995 as socument No. 95001250	in and to a  A SINGLE  ed under the  22nd St., face amount
securing the follow.	ing real estate, to wit:	
	LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF  526 N. ELMER STREET, GRIFFITH, INDIANA 46319	
IN WITNESS WHEREOF, has caused its name	said Assignor has caused its corporate seal to be hereto to be signed to these presents by its Vice President, and President, this 5th day of OCTOBER , 1995.	affixed, and attested by
	BY Castle Mortgage, Inc.	<u> </u>
	ATTEST: Melina Wann, Asst. Vice-Preside	nt
STATE OF ILLINOIS	) ss	
COUNTY OF DUPAGE	WOIANA THE TOTAL OF THE PARTY O	

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of CASTLE MORTGAGE, INC., and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this <a href="https://doi.org/10.1006/journal.com/state/pipes/">5th</a> day of <a href="https://doi.org/10.1006/journal.com/state/pipes/">OCTOBER</a>, 1995.

Commission expires: May 17, 1997.

Notary Public

OFFICIAL SEAL
DIANE M GREISINGER

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: UE/17/87

1940



LOT 15 IN SCHERWOOD 6th ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY #26-294-15, UNIT 15

