196016

TICOR TITLE INSURANCE

SUBORDINATION AGREEMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT:
AMERICAN GENERAL FINANCE Inc. , AS PRESENT LEGAL HOLDER AND OWNER OF THAT CERTAIN MORTGAGE DATED DECEMBER 7 , 1994
EXECUTED BY CHARLOTTE L. FEDEROWSKI AS MORTGAGORS, TO AMERICAN GENERAL FINANCE, Inc.
AS MORTGAGEE, RECORDED AS DOCUMENT NO. 94082809 IN THE
RECORDS OF LAKE COUNTY, INDIANA AND
CONCERNING THE REAL PROPERTY IN LAKE COUNTY, DESCRIBED AS FOLLOWS:
THE EAST 1/2 OF LOT 8 AND ALL OF LOT 9, 10, 11 AND 12 IN BLOCK 2 IN SUMMERDALE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 12 PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. ALSO THE NORTH 1/2 OF THE EAST-WEST VACATED ALLEY LYING SOUTH AND ADJOINING SAID LAND.
/ J
FOR AND IN CONSIDERATION OF THE SUPPORTION DOLLARS AND OTHER
VALUABLE CONSIDERATION TO HIM IN HAND PAID THE RECEIPT OF WHICH
IS HEREBY ACKNOWLEDGED HAS, AND BY THESE PRESENTS DOES WAIVE THRO
PRIORITY OF THE LIEN OF THE SAID MORTGAGE INSOFAR AS THE FOLLOWING DESCRIBED IS CONCERNED, BUT NOT OTHERWISE POINTS
THAT CERTAIN MOREGAGE DATEDINTY Recorded 25, 1995
AS MORTGAGOR TO SAND RIDGE BANK
AS MORTGAGEE, SECURING PAYMENT OF A NOTE IN THE AMOUNT OF SIXTY
SEVEN THOUSAND TWO HUNDRED AND NO/100, DATED October 25, 1995 WITH INTEREST FROM THE DATE HEREOF ON UNPAID PRINCIPAL AT THE RATE
of 7.875 the Per annum; Principal and Interest Payable to the paya
IN INSTALLMENTS OF \$ 487.25 ON THE 1ST DAY OF EVERY MONTH BEGINNING DECEMBER 1. 1995
AND CONTINUING UNTIL NOVEMBER 1, 2025
ON WHICH DATE THE ENTIRE BALANCE OF PRINCIPAL AND INTEREST SE OF TOTAL REMAINING UNPAID SHALL BE DUE AND PAYABLE.
THE UNDERSIGNED, Michael L. McCleitan, V.P. & Elaine L. Malone, CASS!t Sec. 1020
HEREBY CONSENTING THAT THE ETEN OF THE MORTGAGE FIRST ABOVE Ameran DESCRIBED BE TAKEN AS SECOND AND INFERIOR TO MORTGAGES General 5
LAST ABOVE DESCRIBED. Finance
WITNESS HIS/HER HAND AND SEAL THIS 12th DAY OF October
ATTEST: American General Finance, Inc.
Thank I Walow Mulle Malle
Flaine L. Malone, Assistant Secretary Michael L. McClellan, Vice President
STATE OF XXXXXXXXX Illinpis COUNTY OF Kane)
DEPOSE WE A MONTH OF THE TAT AND BOD OF TO COLUMN AND CHARE
BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Michael L. McClellan, Vice President and Elaine L. Malone, Asst. Secreta
RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING of American
SUBORDINATE AGREEMENT OF MORTGAGE. General Finance IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL
SEAL THIS 12th DAY OF October , 1995 .
E "OFFICIAL SEAL"
VANESSA FRANCISCO Notary Pt. 10, State of Illinois Notary Pt. 10, State of Illinois
MY COMMISSION EXPIRES 5/24/97 NOTARY PUBLIC NOTARY PUBLIC
COUNTY OF RESIDENCE:

NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY: