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196705

PREPARED BY:

JOHN E. LAIL
27 WEST 80TH PLACE
MERRILLVILLE, INDIANA 46410

95067974

AND WHEN RECORDED MAIL TO:

SELECT HOME MORTGAGE

27 WEST 80TH PLACE
MERRILLVILLE
INDIANA 46410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-5319
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 31, 1995
executed by JAMES D. LILLEY, A SINGLE MAN

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 NOV - 8 AM 8:56
MARGARET J. HILL
RECORDER OF LAND

to
SELECT HOME MORTGAGE

a corporation organized under the laws of THE STATE OF INDIANA

and whose principal place of business is 27 WEST 80TH PLACE
MERRILLVILLE, INDIANA 46410

and recorded in Document No. 95067572

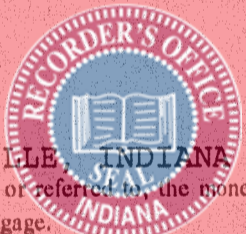
State of INDIANA

LOT 199 IN TURKEY CREEK SOUTH, UNIT 5, AS PER PLAT THEREOF, RECORDED
IN PLAT BOOK 39 PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

STOP



County Records.

Commonly known as:

7253 PIERCE STREET, MERRILLVILLE, INDIANA 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: 10/30/95

SELECT HOME MORTGAGE

STATE OF Indiana
COUNTY OF Lake

On OCTOBER 31, 1995 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared John E. Lail

known to me to be the Vice-President of Select Home Mortgage

and

known to me to be the

of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation,

John E. Lail

BY: JOHN E. LAIL
ITS: VICE PRESIDENT

BY:

ITS:

WITNESS:

Notary Public

Paula Barrick
Paula Barrick

Lake County,

My Commission Expires 10-2-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

10.00
OK
SA