STATE OF Indiana TOWN/COUNTY: LAKE 682-03558321 Loan No.

1ST Nationwide Moltgage P.O. Boy 9481 Gaithers big MO.

PREPARED BY \_ Lda & WHEN RECORDED MAIL TO: LINDA SPOOR FIRST NATIONWIDE MORTGAGE CORP 5280 CORPORATE DRIVE FREDERICK, MD 21701

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

20898-

Borrower:

BOBBY JACKSON AND BETTY J. JACKSON, HUSBAND AND WIFE

Beneficiary: LAKE MORTGAGE COMPANY, INC.

Date of Deed: January 23, 1985 Date Recorded: January 28, 1985

Book: NA

, Liber: NA

, Volume: NA

, Fiche #: NA

Page: NA

, Tct: NA

, Document: NA

, Folio: NA

Pin #: NA

Tax Id: NA

, Instrument: 789783

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

Property Address: 4336 MADISON ST and recorded in the records of LAKE Document is

, Indiana

IN WITNESS WHEREOF, the undersimed p be executed on October 30, 1995

This Document is the property of test nationwide mortgage corporation the Lake County Recorder!

DAVID BENNETT

WITNESS

STATE OF MARYLAND

REAL ESTATE OFFICER

KENNETH KLIMA

) ss

COUNTY OF FREDERICK

ASSISTANT SECRETARY

, before me, the undersigned, a Notary Public in said State, 30, 1995 On this October and KENNETH KLIMA personally appeared KAY WAUGERMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER respectively, on behalf of the above named and ASSISTANT SECRETARY corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY **PUBLIC** RICK CO

COMMISSION EXPIRES: October

, NOTARY PUBLIC

19, 1998

CL#830489917