

Document Prepared by:  
DOCK ASSIGNMENT SERVICES  
When Recorded Mail to:  
DOCK  
1 S. LIMESTONE ST., SUITE 350  
SPRINGFIELD, OHIO 45502  
ATTN: POST PRODUCTION

EC:

LEGAL:

Project No.: 1995-11

1672880

Assignor No.:

Assignee No.: 0000104782

Pool No.: 321541

PIN/Tax ID #: 26-36-0033-0005

Investor No.: 1672880

Property Address:

7538 MONROE STREET

HAMMOND

IN

46324

This space for Recorder's Use Only

95067822

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**THE HUNTINGTON MORTGAGE COMPANY, An Ohio Corporation**

whose address is: 7575 Huntington Park Drive, Columbus, OH 43235

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**MELLON MORTGAGE COMPANY, A Colorado Corporation**

whose address is: 3100 Travis Street, Houston, TX 77006

the described Mortgage, together with the certain note(s) described therein with all interests  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of INDIANA

LAKE

92001705

Official records on 01/10/92

in Book

**NOT OFFICIAL!**

This Document is the property of

the Lake County Recorder

Original Loan Amount: \$ 66743.00 Loan Date: 01/06/92

Original Mortgagor: DAVID J. GANZ DIANA L. GANZ

95 NOV-8 AM 8:35  
MARGARET L. AND  
BOODEN  
as Document N  
at Pa

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

# STOP

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: 06/02/95

**THE HUNTINGTON MORTGAGE COMPANY, An Ohio Corporation**

*Ruhia Qureshi*  
Witness

R. QURESHI

*B. Bigelow*  
Witness

B. BIGELOW

State of OHIO

County of FRANKLIN

On 06/02/95 before me, DEBRA L. GROTH

SHARON SMITH

VICE PRESIDENT

of THE HUNTINGTON MORTGAGE COMPANY, the Vice President's address being 1 S. Limestone St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Notary Public, State of OHIO

DEBRA L. GROTH

My commission expires: 02/05/98

Last Assignment:

Recorded

Book

Page

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Document Drafted & Prepared by:

*Kathy Groth*



CK# 083081

10-A