Document Prepared by: bock Assignment services EC: When Recorded Mail to: DOCK 1 S. LIMESTONE ST., SUITE 350 LEGAL: SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION Project No.: 1051135 Assignor No. : 0000102095 Assignee No.: 296642 Pool No.: 35-267-18 PIN/Tax ID # Investor No.: 0001051135 Property Address: 731 SPRUCE STREET HAMMOND IN 46324 This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, THE HUNTINGTON MORTGAGE COMPANY, An Ohio Corporation whose address is: 7575 Huntington Park Drive, Columbus, OH 48235 by these presents does convey, grant, bargain, sell, assign, transfer and set over to: MELLON MORTGAGE COMPANY, A Colorado Corporation whose address is: 3100 Travis Street, Houston, TX 77006 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. County of Said Mortgage is recorded in the State of INDIAN LAKE Official re as Document No. at Page. 114349 Original Loan An Original Mortgagothe Lakes County IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this insta to be executed by its duly authorized officers. DATE OF TRANSFER: 06/02/95 IE HUNTINGTON MORTGAGE 稅 MPANY, An Ohio Corporation Witness OF SEAL B. BIGELOW JACKIE MARSHALL State of OHIO ASSISTANT SECRETARY County of FRANKLIN before me, DEBRA'LIGROTH On 06/02/95 personally appeared VICE PRESIDENT **SHARON SMITH** of THE HUNTINGTON MORTGAGE COMPANY ,the Vice President's address being 1 S. Limestone St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the CAPACITY CLAIMED BY SIGNOR. person acted executed the instrument. WITNESS my hand and seal. Notary Public, State of DEBRA L. GROTH My commission expires: 02/05/98 Last Assignment: Recorded Book Page Document Drafted & Prepared by:

CKH 083081