

Commercial Federal Mortg. Corp.
P.O. Box 1103
Omaha, Nebraska

68101-1103

AFTER RECORDING MAIL TO:
LISA A HICKOK
7809 CATALPA AVE
HAMMOND, IN 46323

10752654 00207
LAKE IN

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein,

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender", hereby releases the mortgage made to EAGLE MORTGAGE COMPANY, hereinafter referred to as "Mortgagee," by LISA A HICKOK

on the following described real estate, to-wit:

LOT 32, BLOCK 1, BEVERLY 8TH ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 30, PAGE 68, LAKE COUNTY, INDIANA.

7809 CATALPA AVENUE, HAMMOND, INDIANA 46323
This Document is the property of the Lake County Recorder!



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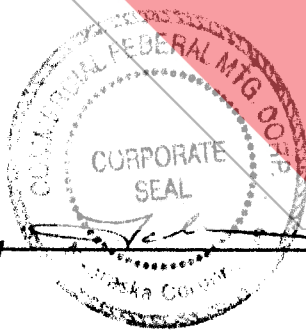
which mortgage is recorded in Book _____, Page _____ Instrument No. 91063797 of the Mortgage Records of LAKE County, State of INDIANA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 4th day of October, 19 95.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 NOV - 8 AM 8:32
MARGARET J. STEWART
RECORDER

Witness

[Signature]



By *[Signature]*
TAMMY M. MANZER
VICE PRESIDENT

STATE OF NEBRASKA)
COUNTY OF DOUGLAS) SS

On this 4th day of October, 19 95, before me the undersigned, a Notary Public in and for said County, personally came TAMMY M. MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires:

[Signature]
ALISE ROZA Notary Public

THIS INSTRUMENT PREPARED BY:
SHIRLEY TALMON
402-554-5691
COMMERCIAL FEDERAL
4470 FARNAM STREET
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

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