

Commercial Federal Mortg. Corp.

P.O. Box 1803

Omaha, NE,

68101

AFTER RECORDING MAIL TO:

SCOTT W STANLEY
5991 TYLER PL

MERRILLVILLE, IN 46410

9994546

00205

LAKE IN

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein,

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender", hereby

releases the mortgage made to LAKE MORTGAGE COMPANY, INC.

hereinafter referred to as "Mortgagee," by SCOTT W STANLEY
JA'NET J STANLEY

HUSBAND AND WIFE

on the following described real estate, to-wit:

LOT 117 IN BARCLAY VILLAGE UNIT 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49, PAGE 125, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP

which mortgage is recorded in Book _____, Page _____, Instrument No. 067301
of the Mortgage Records of LAKE County, State of INDIANA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President
its Corporate Seal to be affixed hereto this 5th day of October, 19 95.

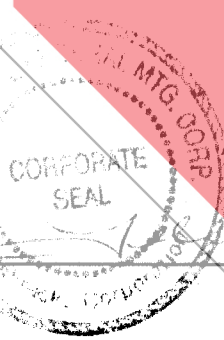
COMMERCIAL FEDERAL MORTGAGE CORPORATION

Lender

By

TAMMY M. MANZER
VICE PRESIDENT

Witness

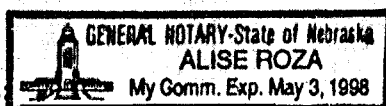


STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 NOV - 8 AM 8:32
MORTGAGE RECORDED

STATE OF NEBRASKA)
COUNTY OF DOUGLAS) SS

On this 5th day of October, 19 95, before me the undersigned, a Notary Public in and for said County, personally came TAMMY M. MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.



My Commission expires

ALISE ROZA

Notary Public

Alise Roza

THIS INSTRUMENT PREPARED BY:

SHIRLEY TALMON
402-554-5691
COMMERCIAL FEDERAL
4470 FARNAM STREET
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

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