

AMIC PLAN NO.: 329244

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:  
WILLIE CLARK HAYDEN &  
MARIE HAYDEN, H/W  
TO MERCANTILE NATIONAL BANK OF INDIANA  
\$ 16,900, DATED THIS DAY OF JANUARY 11, 1973, AND RECORDED IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN  
MORTGAGE RECORD NUMBER DOC#164263, PAGE 1, HAS BEEN FULLY  
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF  
OCTOBER 04, 1995.

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!  
FEDERAL NATIONAL MORTGAGE ASSOCIATION BY:  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION,  
ATTORNEY-IN-FACT THROUGH APPOINTMENT RECORDER IN  
OFFICIAL RECORDS BOOK 95067797 PAGE  
LAKE COUNTY, INDIANA.  
BY: Robin M. Ivey  
ROBIN M. IVEY

95067793

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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

MARGARET B. WELAND  
RECORDER

A.V.P.

STATE OF FLORIDA  
COUNTY OF DUVAL

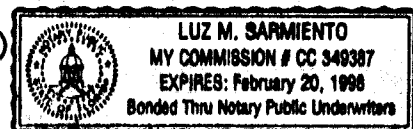
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF  
OCTOBER 04, 1995 BY ROBIN M. IVEY, ASSISTANT VICE PRESIDENT  
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION AS ATTORNEY-IN-FACT FOR  
FEDERAL NATIONAL MORTGAGE ASSOCIATION. SHE IS PERSONALLY KNOWN TO ME  
AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST  
AFORESAID THIS DATE OF OCTOBER 04, 1995.

Luz Sarmiento  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)



PREPARED BY:  
Luz Sarmiento  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FLORIDA 32216

072135  
CK# 050806

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