

PREPARED BY
ANGELA H. MULKEY
1408 N. PENNSYLVANIA STREET
INDIANAPOLIS, IN 46202

**HOLD FOR:
THE TITLE SEARCH CO.**

WHEN RECORDED MAIL TO:

NAME: **CUSTOM MORTGAGE, INC.**
ADDRESS: **1408 N PENNSYLVANIA ST**
CITY & STATE: **INDIANAPOLIS, IN 46202**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

**FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
ALTEGRA CREDIT COMPANY**

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE
MORTGAGE/DEED OF TRUST DATED **October 26, 1995**, EXECUTED BY
CARL MARTIN AN ADULT

TO **CUSTOM MORTGAGE, INC.**
ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF
BUSINESS IS **1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202**
AND RECORDED IN LIBER **DOC# 95060136** PAGE(S) **Lake** COUNTY RECORDS

STATE OF **Indiana** DESCRIBED HEREINAFTER AS FOLLOWS:
LAND SITUATED IN THE **Lake** COUNTY,
SITUATED IN **LAKE COUNTY, IN THE STATE OF INDIANA:**

**LOT 23, BLOCK 5, IN MARSHALLTOWN TERRACE, A SUBDIVISION IN THE
CITY OF GARY, LAKE COUNTY, INDIANA, AS MARKED DOWN AND LAID OUT
ON THE RECORDED PLAT THEREOF IN PLAT BOOK NO. PAGE 10 IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**



95067775

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 NOV - 9 PH 4: 09

MARGARET J. REVELAND
RECORDER

COMMONLY KNOWN AS: **2600 MARSHALLTOWN DRIVE, GARY, Indiana 46402**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**
COUNTY OF **MARION**

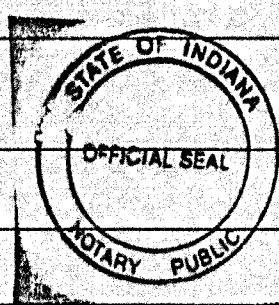
CUSTOM MORTGAGE, INC.
AN INDIANA CORPORATION

ON **October 26, 1995** BEFORE ME,
(DATE OF EXECUTION)

Angela H. Mulkey
BY: **ANGELA H. MULKEY**
ITS: **VICE-PRESIDENT**

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE, PERSONALLY APPEARED
ANGELA H. MULKEY KNOWN TO ME TO BE THE
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE
CORPORATION HEREIN WHICH EXECUTED THE
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID
CORPORATION: THAT SAID INSTRUMENT WAS SIGNED
AND SEALED ON BEHALF OF SAID CORPORATION
PURSUANT TO ITS BY-LAWS OR A RESLUTION OF ITS
BOARD OF DIRECTORS AND THAT HE/SHE
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE
ACT AND DEED OF SAID CORPORATION.

BY: _____
ITS: _____
WITNESS: _____



NOTARY PUBLIC *James K. Spinks*
MARION COUNTY,
MY COMMISSION EXPIRES **10-29-98**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1080 SW