

SURVIVORSHIP AFFIDAVIT

R-65359

STATE OF INDIANA } S. S.
COUNTY OF LAKE }

On this October 27, 1995 before me personally appeared Sharon E. Padley
(insert date)

to me personally known, who being duly sworn on oath did say that:

- 1. Affiant resides at the address given below affiant's signature;
2. Affiant is owner (state interest of affiant in the above premises as "owner," "son of owner," etc.);
3. Said premises were formerly owned as joint tenants or as tenants by the entireties by Ruth Ann Beard and Sharon E. Padley

- 4. Said Ruth Ann Beard (fill in name of co-tenant who died) died on August 29, 1995 leaving no will; (insert "a" or "no"; if will left, attach a copy)

- 5. The legal description of the premises in question is: Lots 1 and 2, Block 3, J.R. Brant's Parkview Addition, in the City of Hammond, as shown in Plat Book 20, page 21, in Lake County, Indiana

- 6. To the best of affiant's knowledge there is no Federal or State estate or inheritance tax liability by reason of the death of said decedent.

- 7. Where this affidavit relates to a tenancy by the entireties, were the parties ever divorced? (If answer is "Yes," identify the divorce proceedings:)

- 8. Affiant's relationship to the deceased was daughter

Signature: Sharon E. Padley
Address: 7403 Alabama, Hammond, IN 46323

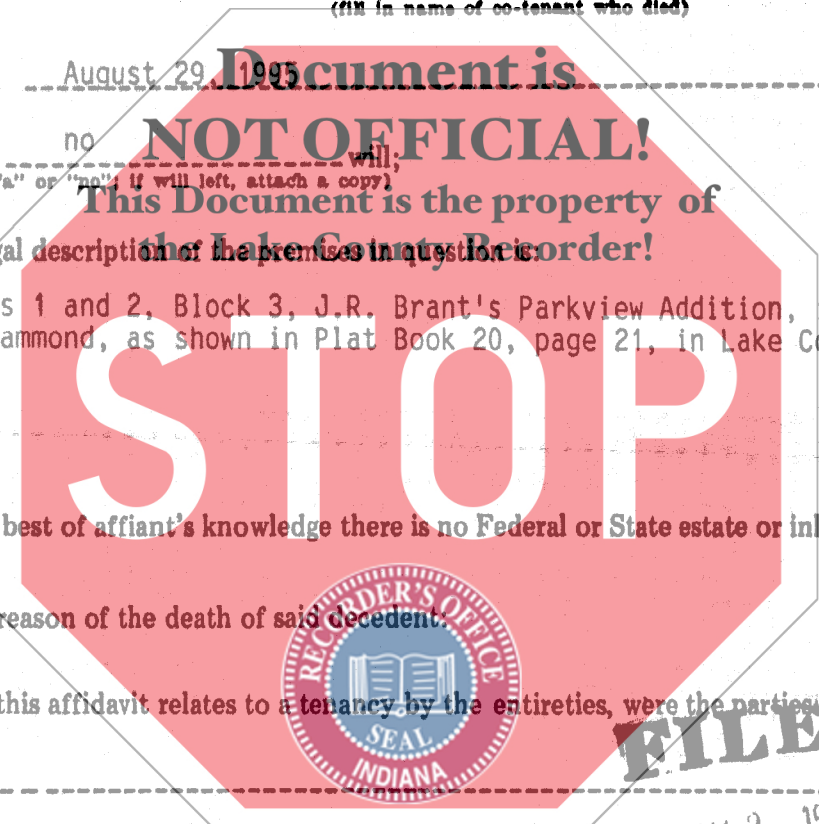
Subscribed and sworn to before me by the affiant

this October 27, 1995 (insert date)

Faye Couser Notary Public Faye Couser

My Commission Expires 9-9-97

This instrument prepared by Sharon E. Padley



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NOV 2 1995

SAM ORLICH AUDITOR LAKE COUNTY

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Chicago Title Insurance Company

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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

1100/35

\*ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH  
CERTIFICATE OF DEATH

IF THE FOLLOWING IS A TRUE AND COMPLETE COPY OF DEATH ON FILE WITH THE HAMMOND HEALTH DEPARTMENT.

Local No. 634

St. Date Issued Sept. 5, 1995  
Franklin S. Remuda, M.D.  
Hammond Health Commissioner

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19.3

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF  
DEATH

CERTIFIER

HEALTH  
OFFICER

|  |  |  |   |   |   |
|--|--|--|---|---|---|
| 1 DECEASED—NAME (First Middle Last)<br>Ruth Ann Beard  |  |  | 2 SEX<br>Female   | 3a TIME OF DEATH<br>6:58 P.M.   | 3b DATE OF DEATH (Month, Day, Year)<br>August 29, 1995  |
| 4 *SOCIAL SECURITY NUMBER<br>313-36-4314   | 5a AGE—Last Birthday (Years)<br>57   | 5b UNDER 1 YEAR<br>Months Days   | 5c UNDER 1 DAY<br>Hours Minutes   | 6 DATE OF BIRTH (Mo, Day, Yr)<br>March 6, 1938  | 7 BIRTHPLACE (City and State or Foreign Country)<br>East Chicago, Indiana   |
| 8a WAS DECEDENT A US VETERAN?<br>No  | 8b YEAR LAST SERVED IN US ARMED FORCES?<br>N/A   | 9a PLACE OF DEATH (Check only one See instructions)<br>HOSPITAL <input type="checkbox"/> Inpatient<br><input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA<br>OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify)<br><input checked="" type="checkbox"/> Residence |   |   |   |
| 9b FACILITY NAME (If not institution, give street and number)<br>7403 Alabama Avenue   |  |  | 9c CITY, TOWN OR LOCATION OF DEATH<br>Hammond   | 9d COUNTY OF DEATH<br>Lake  |   |
| 10 MARITAL STATUS (Specify)<br>Widowed   | 11 SURVIVING SPOUSE (If wife, give maiden name)<br>N/A   | 12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired)<br>Receptionist   |   | 12b KIND OF BUSINESS/INDUSTRY<br>Municipal  |   |
| 13a RESIDENCE—STATE<br>Indiana   | 13b COUNTY<br>Lake   | 13c CITY, TOWN OR LOCATION<br>Hammond  |   | 13d STREET AND NUMBER<br>7403 Alabama Avenue  |   |
| 13e ZIP CODE<br>46323  | 13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes<br>13g ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | 14 CITIZEN OF WHAT COUNTRY?<br>USA   | 15 WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.) | 16 RACE—American Indian, Black, White, etc. (Specify)<br>White                                | 17 DECEDENT'S EDUCATION (Specify only highest grade completed)<br>Elementary/Secondary (0-12) <u>12</u> College (14 or 5+) <u>N/A</u> |
| 18 FATHER'S NAME (First Middle Last)<br>Edward R. Jenkins, Sr.   |  |  | 19 MOTHER'S NAME (First Middle Maiden Surname)<br>Anna Osolinski  |   |   |
| 20a INFORMANT'S NAME (Type/Print)<br>Sharon Padley   |  | 20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)<br>3641 - 175th Place, Hammond, IN 46323  |   | 20c Relationship<br>Daughter  |   |
| 21a METHOD OF DISPOSITION<br><input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)  |  | 21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)<br>September 1, 1995<br>Elmwood Cemetery   |   | 21c LOCATION—City or Town, State<br>Hammond, Indiana  |   |
| 22a EMBALMER'S NAME<br>George J. Johnson   |  | 22b EMBALMER'S LICENSE NO.<br>FR 0890006   | 23 WAS DEATH REPORTED TO CORONER?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |   |   |
| 24a SIGNATURE OF FUNERAL DIRECTOR<br><i>Charles D. Scheer, Jr.</i>   |  | 24b LICENSE NUMBER (of Licensee)<br>FDE1006049   | 25 NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME<br>VIRGIL HUBER F.H.<br>7051 Kennedy Avenue<br>Hammond, IN 46323<br>30 3002869                         |   |   |
| 26 PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.<br>IMMEDIATE CAUSE (final disease or condition resulting in death)<br>a _____ DUE TO (OR AS A CONSEQUENCE OF)<br>b _____ DUE TO (OR AS A CONSEQUENCE OF)<br>c _____ DUE TO (OR AS A CONSEQUENCE OF)<br>d _____<br>Conditions if any which gave rise to the immediate cause, stating the underlying cause last.   |  |  |   |   |   |
| PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I  |  |  |   |   |   |
| 27. WAS DECEDENT PREGNANT 90 DAYS POSTPARTUM? (Yes or no)<br>NO  |  | 28a. WAS AN AUTOPSY PERFORMED? (Yes or no)<br>NO   |   | 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)<br>NO |   |
| 29a CERTIFIER (Check only one)<br><input checked="" type="checkbox"/> CERTIFYING PHYSICIAN On the basis of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated.<br><input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated.<br><input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. |  |  |   |   |   |
| 29b SIGNATURE AND TITLE OF CERTIFIER<br><i>H. Mishoulam</i>  |  |  | 29c MEDICAL LICENSE NO.<br>01033507   | 29d DATE SIGNED (Month, Day, Year)<br>Sept. 5, 1995   |   |
| 30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print)<br>H. Mishoulam, M.D., 1630 - 45th Street, Munster, IN 46321   |  |  |   |   |   |
| 31 HEALTH OFFICER'S SIGNATURE<br><i>Franklin S. Remuda, M.D.</i>   |  |  |   | 32 DATE FILED (Month, Day, Year)<br>SEP 05 1995   |   |
| 33 MANNER OF DEATH<br><input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation<br><input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined<br><input type="checkbox"/> Homicide  |  | 34a DATE OF INJURY (Month, Day, Year)  | 34b TIME OF INJURY  | 34c INJURY AT WORK? (Yes or no)   | 34d DESCRIBE HOW INJURY OCCURRED  |
| 34e PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)  |  |  | 34f LOCATION (Street and Number or Rural Route Number, City or Town, State)   |   |   |
| 34g DATE PRONOUNCED DEAD (Month, Day, Year)  |  | 34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc.   |   |   |   |

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AUG 2 1995

SAM ORLICH AUDITOR LAKE COUNTY