## PARTIAL RELEASE OF MORTGAGE AND MODIFICATION AGREEMENT

THIS IS TO CERTIFY THAT a certain mortgage executed by HAWK DEVELOPMENT CORPORATION to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 19th day of May, 1994, calling for the principal sum of \$1.096.700.00, being recorded in the records of Lake County, Indiana, in Document 94040324, and further modified by that certain modification agreement, dated on the 29th day of July, 1994 in Document 94054083, is hereby released and satisfied as to:

Lot 22, Unit 1, in Foxrun Estates, an Addition to the Town of Schererville, as per Plat thereof, recorded in Plat Book 77, page 31, in the Office of the Recorder of Lake County, Indiana

and that this release in no wise affects the lien of said mortgage and modification agreement at to the balance of the property described herein.

IN WITNESS WHEREOF, Debenaries CALIMET NATIONAL BANK has caused this instrument to be signed by phonoid S. Kitchell, Vice President, and its corporate seal to the instrument of the instrument of the instrument of the president, and its corporate seal to the instrument of the instrument of the president, and its corporate seal to the instrument of the president of the instrument of the president of the instrument of the president of the presiden

STATE OF INDIANA, LAKE COUNTY, SS.

Before me, the undersigned, a Notary Public in and for said State and County, this 25th day of September 19 95 personally appeared Donald S. Kitchell Vice President and Steven R. Dahlkamp R. Dahlkam

WITNESS MY HAND and official seal.

Connie Johnson

Notary Public

My Commission Expires

My Commission expires December 13, 1996 County of Residence:

This instrument prepared by: Donald S. Kitchell, Vice President

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