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(PARTIAL) RELEASE OF MORTGAGE

This is to certify that for value received, the Mortgage executed by PEOPLES BANK SB, AS TRUSTEE UNDER A TRUST AGREEMENT DATED 11/04/91 AND KNOWN AS TRUST NO. 10038

TO PEOPLES BANK SB dated the 5th day of January 1995, and recorded on the 17th day of January, 1995 as DOCUMENT NO. 95002875, in the Recorder's Office of LAKE County, Indiana, is hereby released and satisfied solely as to the following described real estate:

Part of Lot 5 in Unit 4, Barrington Ridge, a Planned Unit Development, in the City of Hobart, Indiana, as shown in Plat Book 75, Page 64, in the Office of the Recorder of Lake County, Indiana, which part of said Lot 5 is described as follows: Beginning at the Southeast corner of said Lot 5; thence Northwesterly, along the curved Southerly line of said Lot 5, being a curve concave to the Northeast with a radius of 300.00 feet, an arc distance of 68.12 feet; thence N.23° 41' 18" E., radial from said curved Southerly line, 125.00 feet to a point on the curved Northerly line of said Lot 5; thence Southeasterly, along said curved Northerly line, being a curve concave to the northeast with a radius of 175.00 feet, an arc distance of 39.74 feet to the Northeast corner of said Lot 5; thence S.10° 40' 41" W., along the Easterly line of said Lot 5, a distance of 125.00 feet to the point of beginning.

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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

MARGARETTE CLEVELAND  
RECORDER

IN WITNESS WHEREOF PEOPLES BANK SB, Mortgagee [s] aforesaid, have hereunto set their hands and seals this 20th day of October, 1995.

PEOPLES BANK SB

Rodney L. Grove, Vice President  
Consumer Loans



STATE OF INDIANA  
COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared RODNEY L. GROVE, Vice President, Consumer Loans\* who acknowledged the execution of the foregoing PARTIAL Release of Mortgage. \*of Peoples Bank SB

WITNESS my hand and Notarial Seal this 20th day of October 1995

My Commission Expires: 3/4/97  
Resident of Lake County

*Karen M. Sulek*  
KAREN M. SULEK, Notary Public

Prepared by: DANIEL W. MOSER, Vice President, Housing Finance

10.00  
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