

When Recorded Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411

cm 196426  
TICOR TITLE INSURANCE  
2686 Willowcreek Road  
Portage, IN 46368

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION**

First Federal Savings Bank of Indiana's entire right title and interest in and to that certain Real Estate Mortgage dated, **October 30, 1995** executed by:

**JOAN E. HUTCHISON, AN UNMARRIED WOMAN, aka JOAN E. HUTCHINSON**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number **95067216** in the office of the Recorder for County, **LAKE**  
State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

PART OF LOT 200 IN ROBERT BARTLETT'S EAST GARY SMALL FARMS, IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25 PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: LYING WEST OF A LINE DRAWN PARALLEL WITH AND 148 FEET EAST OF TH WEST LINE OF SAID LOT 200; LYING EAST OF A LINE DRAWN PARALLEL WITH 70 FEET EAST OF THE WEST LINE OF SAID LOT AND SOUTH OF A LINE DRAWN PARALLEL WITH AND 100 FEET SOUTH OF THE NORTH LINE OF SAID LOT.

9506721629

Document is NOT OFFICIAL!

More Commonly known as **1624 SERVICE STREET, LAKE STATION, IN 46405**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 NOV 24  
RECORDED



**KAREN MATTHEWS** ASSISTANT VICE PRESIDENT  
**GENE F. PAVLIC** ASSISTANT VICE PRESIDENT

In Witness Where of, The said \_\_\_\_\_ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this **30th** day of **October** 19 **95**

First Federal Savings Bank of Indiana

*Karen Matthews AVP*  
**KAREN MATTHEWS**  
ASSISTANT VICE PRESIDENT

*Gene F. Pavlic AVP*  
**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT



STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, **30th** day of **October** 19**95**, **KAREN MATTHEWS** ASSISTANT VICE PRESIDENT and **GENE F. PAVLIC** ASSISTANT VICE PRESIDENT, came

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

\_\_\_\_\_

County of Residence: **Lake**

This Intrument was Prepared by: **Pamela Hiller**

Witness my hand and official Seal  
*Pamela J. Hiller*

**PAMELA J. HILLER**, Notary Public  
My commission expires April 4, 1997  
Resident of Lake County, Indiana

10-20-95  
SH