RELEASE OF **MORTGAGE BY** CORPORATION

95067541

STATE OF INDIANA AKE COUNTY FILED FOR RECORD

95 NOV -6 AM 9: 42

MARGARETIE CLEVELAND RECORDER

Know by these Presents, that the FIRST NATIONAL BANK OF BLUE ISLAND, corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise

RICHARD G. HUTCHINGS This Document is the property of

of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date DECEMBER 9, 1994, and recorded in the Recorder's office of LAKE County, in the State of INDIANA, as Document No. 94-085298, and a certain Assignment of Rents bearing date N/A, and recorded in the Recorder's office of LAKE County, in the State of INDIANA, as Document No. N/A, to the premises therein described, situated in the County of LAKE and State of INDIANA, as follows, to wit:

LOT 57, BRIAR RIDGE COUNTRY CLUB ADD, BLOCK 1, UNIT NO.12, A PLANNED UNIT DEVELOPMENT TO THE TOWN OF DAGE AS SHOWN IN PLAT BOOK 65, PAGE 25, IN LAKE COUNTY, INDIANA

PIN: 14-211-31

COMMON ADDRESS: 1117 ROYAL DUBLINA, DYER, IN 46324

hall To

First American Equity Loan Services, Ing. 33 N. DEARBORN #302

CHICAGO, IL 60602

IN TESTIMONY WHEREOF,	the said FIRST NATIONAL BAN hereunto caused its corporate ser presents to be signed by its	al to be affixed, and these
	Document is	
OTATE OF HAINIOIS No.		=======================================
STATE OF ILLINOIS COUNTY OF COOK	OT OFFICIAL!	
This Do	cument is the property of	
THE UNDERSIGNED, at Not	wake Giountan Recontlectionty	in the State aforesaid DC
HEREBY CERTIFY that Richa	ard LeMoine	personally known to me
to be the Vice Presider	of the FIRST N	ATIONAL BANK OF BLUI
ISLAND, and Marcia Kavar	naugh personally k	nown to me to be the
	id corporation whose names are s	
	e this day in person and severally	
	ity, they signed and delivered the	
	of said corporation to be affixed the	
	said corporation as their free and	
forth.	ed of said corporation for the use	
Given und	er my hand and notarial seal this	date 6/28/75
March	3	p
- X-91	une Dariagua	"OFFICIAL SEAL"
	Notary Public	JOANNE EATTAGLIA
		MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/4/97
Dogument Propored by Evol	O P Topoleti P O Pov 1493 Ho	***************************************
Document Frepared by: Every	yn B Topolski, P O Box 1483, Ho	
PO	R- CR ADMIN // BOX 1483 MEWOOD, IL 60430-0483	2100011957