

HOLD FOR FIRST AMERICAN TITLE

FA 15550 #9

95067533

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 NOV -6 AM 9:41

MARGARETTE CLEVELAND
RECORDER

WHEN RECORDED MAIL TO:
Robert T. Wakulich
Leona Wakulich
2652 Hart Road
Highland, Ind 46322
CMC# 1093681

THIS INSTRUMENT
WAS PREPARED BY:

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Document is
NOT OFFICIAL!

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. This Document is the property of the Recorder!

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert T. Wakulich and Leona Wakulich His Wife his/hers/

their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12-5-90 and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book N/A of records on page N/A, as Document No. 138382, to the premises therein described as follows, situated in the County of Lake State of Indiana to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Real Estate Index No. (s) 27-22-39 Tax Unit No. 16

Witness Our hand(s) and seal(s), this 3rd day of October 19 95,

BY: David W. Silha
David W. Silha
Asst. Vice President

BY: Mary Rihani
Mary Rihani
Asst. Secretary

14.00
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This Document is the property of the Lake County Recorder!

THE WEST 100 FEET OF THE EAST 740 FEET OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND P. M., DESCRIBED AS COMMENCING AT A POINT 1839.94 FEET NORTH OF THE SOUTHEAST CORNER OF THE EAST HALF OF THE WEST HALF OF SAID SECTION 28; THENCE RUNNING NORTH 151.56 FEET TO THE CENTER OF HART ROAD; THENCE RUNNING WESTERLY ALONG THE CENTER OF SAID HART ROAD 1323.30 FEET TO THE EAST LINE OF THE RIGHT OF WAY OF THE CHICAGO, INDIANA AND SOUTHERN RAILROAD; THENCE RUNNING SOUTH ON SAID RIGHT OF WAY LINE 165 FEET; THENCE RUNNING EAST 1323.30 FEET TO THE PLACE OF BEGINNING.

(KEY NO. 27-22-39). (TAX UNIT NO. 16).
2652 HART ROAD, HIGHLAND, INDIANA 46322

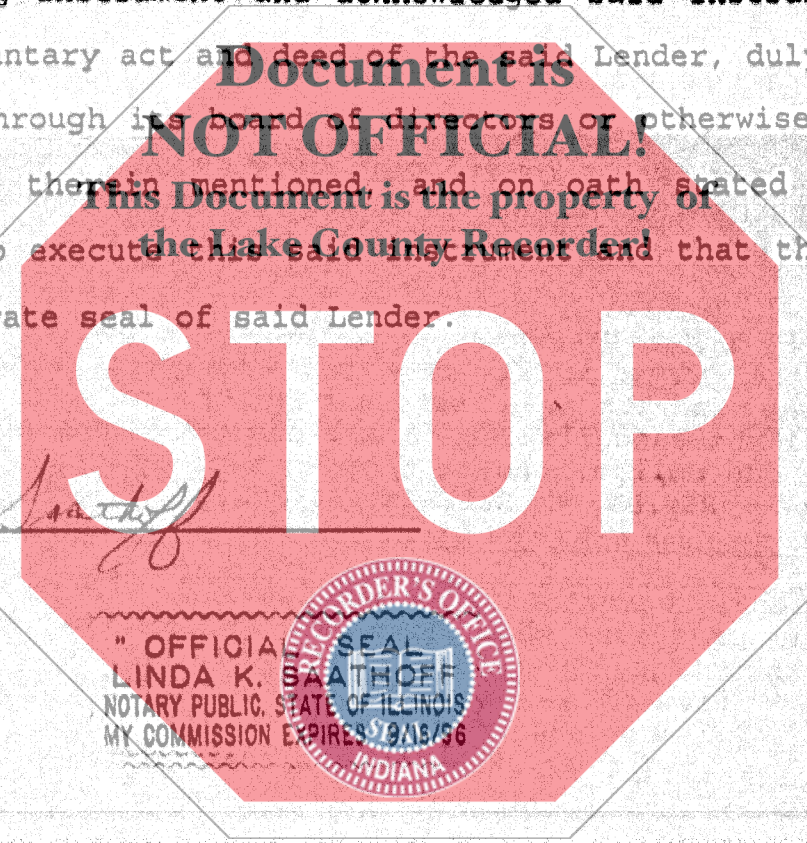
STOP



STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

01-20-0000

On this 3rd day of October, 1995, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.



Linda K. Saathoff
Notary Public

1111 MACPHERSON DRIVE, CHICAGO, IL 60642