

HOLD FOR FIRST AMERICAN TITLE

FA 15392A

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by... JERONE S. MYSZKA AND  
LINDA G. MYSZKA, HUSBAND AND WIFE

to LAKE MORTGAGE COMPANY, INC.

on 3RD day of MARCH 1992, calling for \$96,400.00 and recorded  
in Mortgage Record No. page 1007, 92015027 LAKE County.

State of Indiana, has been fully paid and satisfied, and the same is hereby released.  
WITNESS OUR hand S. and seal S. this 12TH day of OCTOBER, 19 95..

ATTEST:

*Susan M. Bristow*  
SUSAN M. BRISTOW, SECRETARY

LAKE MORTGAGE COMPANY, INC.  
BY: *Michael J. Howard*  
MICHAEL J. HOWARD, TREASURER

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 12TH day of OCTOBER 19 95 PERSONALLY APPEARED  
SUSAN M. BRISTOW AND MICHAEL J. HOWARD, RESPECTIVELY...  
SECRETARY AND TREASURER

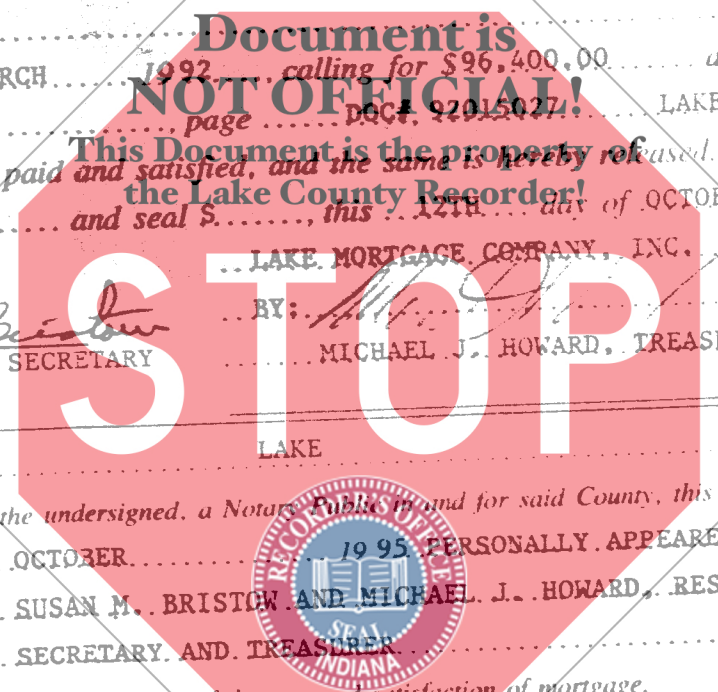
acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal.  
*Donna S. Rust*  
DONNA S. RUST Notary Public.

My Commission expires 11-18-96

County of Residence: LAKE

This instrument was prepared by: DAWN K. EMIGH, LAKE MORTGAGE CO., INC.



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\*SEE ATTACHED RIDER FOR LEGAL DIFIED FOR RECORD

MADE RECORDED

STATE OF INDIANA  
LAKE COUNTY

1200 to sn

RIDER - LEGAL DESCRIPTION

PART OF THE SOUTHWEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT AND 745.32 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH, ALONG SAID WEST LINE, 158.89 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF PARCEL NUMBER 4 OF A LEGAL SURVEY FILED APRIL 7, 1953 IN LEGAL SURVEY RECORD 6 PAGE 173, IN THE OFFICE OF THE SURVEYOR OF LAKE COUNTY, INDIANA, (SAID PARCEL NUMBER 4 BEING COMMONLY DESCRIBED AS THE SOUTH 1 ACRE OF THE NORTH 6 ACRES OF THE WEST 1/4 ACRES OF SAID 1/4 1/4 SECTION); THENCE EAST ALONG THE SOUTH LINE OF SAID PARCEL NUMBER 4 A DISTANCE OF 631.60 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE SOUTH TO THE NORTHEAST CORNER OF A TRACT OF LAND CONVEYED TO CLEMENS P. PESCHKE AND SONORAH C. PESCHKE, HIS WIFE AND WIFE, BY A WARRANTY DEED DATED JULY 8, 1965 AND RECORDED JULY 13, 1965 IN DEED RECORD 1295 PAGE 61, IN THE OFFICE OF THE LAKE COUNTY RECORDER; THENCE WEST, ALONG THE NORTH LINE OF SAID PESCHKE TRACT, 631.84 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

