Attn: Nancy Q. Velez P.O. Box 490 St. John, IN 46373 Acct. # 135310

FA15859 #5

## RELEASE OF MORTGAGE

THIS IN	DEBTEDNESS Secured by a Mon	igage executed by		
WALTER	S. PALUCH AND JOAN M.	PALUCH, HUSBAND	AND WIFE	
	DERAL BANK, a FEDERAL SA			JANA, A UNITED STATES
CORPORATION Formerly Known as: CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION				
dated JULY	2, 1977	for \$40,000.00		and recorded in Mortgage
Record No.	, Page No.	, Document No.	416551	of the records of
LAKE	County, in the State of	INDIANA		n fully paid and discharged,
such Mortgage is l	nereby declared fully paid, satisfie		23, 1995	

SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA Formerly
Known as: CALUMET FEDERAL SAVINGS AND LOAN

Document is OT OF PERRY L. FERRIF

Chief Mortgage Officer

0675

ATTEST:

BY: HENRY KUGAI

his Document is the property of the larkes County Recorder!

STATE OF INDIANA

) S

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in for said County and State, personally appeared PERRY L.

FERRINI, Chief Mortgage Officer and HENRY KUGAR, Secretary treasurer of SECURITY FEDERAL ANK, a

FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: CALUMET FEDERAL SAVINGS

AND LOAN ASSOCIATION who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Chief Mortgage Officer and Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a SEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: CALUMEN FEDERAL SAVINGS AND LOAN ASSOCIATION for the uses and purposes therein set forter and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

WDIANOGYOBER 26, 1995

Notary Public

County of Residence: LAKE

ANUNCIADA Q. VELEZ

My Commission Expires: MAY 7, 1999

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer

LOT 3, WIGGS SCHOOL ADDITION TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 45, PAGE 31, IN LAKE COUNTY, INDIANA.

10.000 10.000

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD