

95067499

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 NOV -6 AM 9: 00

RECORDER
CIVILIAN

ASSOCIATES FINANCIAL SERVICES CO., INC.
429 West 81st Ave.
P. O. Box 10068
Merrillville, IN 46410
(219) 769-3426

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **CREDICORP, INC.**
4520 W. LAWRENCE AVE., CHICAGO, IL 60630
organized and existing under the laws of **THE STATE OF INDIANA**, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto **ASSOCIATES FINANCIAL SERVICES**
ONE MID AMERICA PLAZA SUITE 518, OAKBROOK, IL 60181
organized and existing under the laws of **THE STATE OF INDIANA**, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the **21ST** day of **SEPTEMBER**,
A.D. **1995**, made by **SYLVESTER R. ROOKS AND SARAH ROOKS**

to it, securing the payment of one promissory note therein described for the sum of **TEN THOUSAND**
FOUR HUNDRED SIXTYSEVEN AND NO/10 Dollars (\$ **10,467.00**).
and all its rights, title and interest in and to the premises situated in the county of **LAKE**
State of Indiana, and described in said mortgage as follows, to-wit:

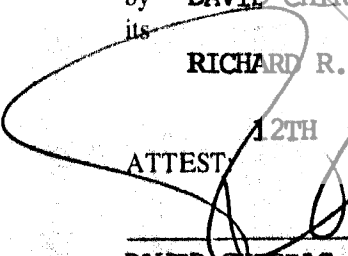
LOT 27 AND THE ~~THIS DOCUMENT IS THE PROPERTY OF~~ **FUNKEYS' SUBDIVISION**
CITY OF GARY, INDIANA
the Lake County Recorder!

P.I.N. # 25-47-180-29
which said mortgage is recorded in the office of the Recorder of **LAKE**
County, in the State of Indiana, in Book No. _____
at Page _____ as Document No. **95049369** together with the said note therein described
and the money due or to grow due thereon, with the interest:


TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **DAVID CHIRBAS, VICE PRESIDENT**, and attested by

its **RICHARD R. WHITE, SECRETARY**, and its corporate seal to be hereunto affixed this
12TH day of **SEPTEMBER**, A.D. **1995**

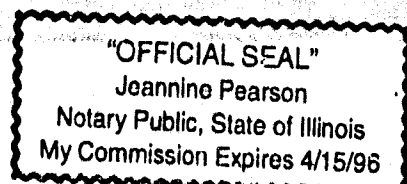

ATTEST: 

DAVID CHIRBAS, VICE-PRESIDENT
State of **INDIANA**
County of **LAKE**

By: 

RICHARD R. WHITE, SECRETARY

This instrument was acknowledged before me on
by

as  of
"OFFICIAL SEAL"
Jeannine Pearson
Notary Public, State of Illinois
My Commission Expires 4/15/96


MAIL TO:
ASSOCIATES FINANCIAL SERVICES-
ONE MID AMERICA PLAZA SUITE 518
OAKBROOK, IL 60181

Indiana Assignment of Mortgage 12/93
VMP (9407) Printed on Recycled Paper
VMP MORTGAGE FORMS - (800)521-7291

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(219) 769-3426



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