CH Form 242 Rev. 3/22/84

FNMA No.: 1133018453 Servicer: 10618-000-8 By 10768 ment. 46411

Servicer Loan No.: 14208

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated AUGUST 16, 1965, made by THELMA L. TAYLOR as mortgager (s), to LAKE MORTGAGE CO., INC.

as mortgagee, recorded as Document No. 629884, in Book No. 1572, Page No. 445, in the office of the

in Book No. 1572 , Page No. 445 , in the office of the RECORDER, LAKE - County, INDIANA , is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the ______ is hereby authorized and directed to release and discharge the same upon record.

LOTS 1 AND 2, BLK 2, CORELL AND WRIGHT'S 1ST ADDITION IN THE CITY OF GARY AS SHOWN IN PLAT BOOK 9, PAGE 24, IN LAKE COUNTY, INDIANA.

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Data: OCT 2 (CO Docu	ment is		2	
Date:			, i	
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WITNESSED: (Michigan and FED Ohio properties only) ocument	ERAL NATIONAL		SOCIATION	
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COUNTY OF COPHITAX)	ER'S OFFE		[]-\[\frac{1}{2}\]	SAS SAS
The foregoing instrument was ack	nowledged, be	fore me, a not	ary C &	U -
public commissioned in Fairle Coun	ty, Miens	, this OCT	2 6 1995	
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Vice President, and Mortgage Ass			Secretary,	
ration, on behalf of the corpora	tion	on I ted otates	GOZPO	
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Commonwealth of Vuginia Notary Public Seal My Commission Expires October 31, 1998	1111 wow	Notary Public	∞ . ≤	
KIYOKO ANNALIESA KURODA		1 100	MATERIAL CONTRACTOR CO	
My commission exp	ires:	10/31/98		

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

10.00 Sh CK# 157984