Document #95049235, as Document #**950492** THE MORTGAGE. T**he** , each being This Assignment also covers the re-recording of Mortgage dated August 18, 1995, which was recorded on August 25, 1995, for the purpose of adding a PUD RIDER TO re-recorded Mortgage is Document # 95063730 , re-recorded on October 3, 1995 recorded in the Recorder's Office of Lake County, Indiana. KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

PHH US MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 18th DAY OF AUGUST A.D. 1995, MADE BY STEVEN BRIAN VANSAK
IT. SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED
FOR THE SUM OF Fifty Thousand and 00/100
AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE
STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT: UNIT 2448 WEST 63RD AVENUE IN BEL-OAKS TOWNHOMES - EXHIBIT "A" AS SHOWN IN PLAT
BOOK // PAGE 26 BEING THAT PART OF PARCEL 2 IN REL-DAKS TOWNHOMES IN THE TOWN OF
MERKILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 77 PAGE 7 IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF SAID PARCEL 2; THENCE NORTH 01 DEGREES 41 MINUTES 25 SECONDS EAST A
DISTANCE OF 15.0 FEET: THENCE SOUTH 88 DEGREES 12 MINISTES 35 SECONDS FAST A
DISTANCE OF 12.0 FEET TO THE POINT OF REGINATING THENCE MORTH OF DECREE AT MINITES
25 SECONDS EAST A DISTANCE OF 56 O FEET; THENCE SOUTH 88 DEGREES 18 MINUTES 35 SECONDS EAST A DISTANCE OF 37.2 FEET; THENCE SOUTH 01 DEGREE 41 MINUTES 25
SECONDS WEST A DISTANCE OF 56.0 FEET; THENCE NORTH 88 DEGREES 18 MINUTES 35 SECONDS WEST A DISTANCE OF 37.2 FEET TO THE POINT OF BEGINNING.
the Lake County Recorder!
WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, IN BOOK NO, PAGE
, DOCUMENT NO. 95049235 , TOGETHER WITH THE SAID NOTE
THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE
INTEREST;
TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART,
ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN
THE SAID INDENTURE OF MORTGAGE CONTAINED.
IN WITNESS WHEREOF, THE PARTY OF THE PERST PART HAS CAUSED THIS
INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANRY
MANAGER AND ATTESTED BY LINDA G. UNDERWOOD AND ITS CORPORATE SEAL TO BE HEREUNT AFFIXED, THIS 18th DAY OF
BY: Shire Hanger SHIRLEY L. MANAGER
50: 51
BY: here Hong F
SHIRLEY L. MANAGER
T_{i} $I(I)$
ATTEST: Moderwood
STATE OF Indiana)
) SS:
COUNTY OF Lake)
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND
STATE AFORESAID, THIS 18th DAY OF August ,1995, PERSONALLE
APPEARED Shirley L. Haney , Manager Fir AND, Linda G. Underwood RESPECTIVELY, AND ACKNOWLEDGED THE
EXECUTION OF THE FOREGOING INSTRUMENT.
Virginia antial
NOTARY PUBLIC
MY COMMISSION EXPIRES: 4/1/96 Virginia Cantrell
COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Donna Ivanyo

CREDIT UNION MTG SERVICES 2476 W. LINCOLN HIGHWAY MERRILLVILLE, IN 46419

RETURN TO:

10.00 Cut 1074