

Lake County Trust Company 2200 N. Main St., P.O. Box 110 Crown Point, IN 46307 Lake County Trust Company This Indenture Witnesseth

| That LAKE COUNT | Y TRUST | COMPANY, AS T | RUSTEE under t | the provision | s of a Trus | st Agreeme | nt dated . | · · · · · · · · · · · · · · · · · · · | The state of the s |
|--|------------------------|--|--|--|------------------------|----------------------------------|-----------------|--|--|
| November | 23, 198 | 3 and kno | own as Trust No | 3348 | of | Lake Cour | nty, and S | State of In | diana, |
| does hereby grant, | bargain, se | ell and convey to |): | | | | | | - 1 - 194 |
| Brian P. (P.O. Box S | 5032 | | | | | | | | |
| River Fore | est, IL | 60305 | | | | | | | |
| or the sum of ten of Lake | | | good and valuable e of Indiana, to-w | | ion the foll | owing desc | ribed Rea | l Estate in | |
| Manor This page 1, is | rd Addit n the Of | ion to the C fice of the | t 23 and all ity of Gary, Recorder of l | as per pl ake Count | lat there ty, India | eof, reco ana. | orded in | Plate | Inl ook |
| | | | | | | | ON CHRIECT | 70 07 | |
| | | | Docum | ient i | S CALLERY CONTRACTOR | TAXAT NOT US | MISFEH. | 742 | |
| Transfer | for no c | onsideration | Document is | FICI | FINAL ACCE | PARIOE POINT | 1005 | ~ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | |
| | | This Do | ocument is | the pro | perty | 5 VO | 1220 | | |
| | | the | Lake Coun | ty Reco | order! | SAMO | PLICH AKE CO | UNTY | |
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| | | | n the exercise of | | | | | | |
| rustee by the terr | Augustus 1975 and 1985 | Samuel Control of the | and the second s | d to the said | d Trustee i | n pursuanc | e of the | rust Adre | em |
| bove mentioned, a | ana subject | t to all restriction | s of record. | | 9: | | | 3 | 뀨 |
| | | | SEGENETAL DE LA | SOFE | | 3. 3.40 1. 3.40 1. 4. 4.41 | / - | 显 = | Ö |
| WITNESS WHER | REOF, The | said LAKE COU | INTY TRUST CO | MPANY, as | Trustee, by | Elain | e M. Wo | restel 25 | _ _ _ |
| MICANTROCKICANIX | Trust C | Officer, and | Sandra L. St | iglitz | | as Ass't Se | ecretary, h | nas hereur | nto s |
| s hand and seal th | nis 24th | day of | October //OIA | NA | , 19 <u>95</u> | ngh-akadarasanysh, B | | | ¥- |
| | | | | LAKE COUN | NTY TRUS | T COMPAN | Y, as Trus | stee as | |
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| ttest A | | | and the second of the second o | Elain | ie M. Wor | rstell-Tr | ust Off | icer | |
| Sandra L. Sti | glitz-As | sst. Segretar | ry diameter | | | | | | ./v= ./v=g |
| TATE OF INDIAN | A) | var | | | | | | | |
| OUNTY OF LAKE | $\left.\right\}$ SS: | | | e de la companya de l | | | | | |
| efore me, the un | dersigned, | a Notary Public | o in and for said | County and | d State pe | rsonally ap | peared th | ne within i | name |
| laine M. Wors | | - | KENNEEDENKESK KENNEEDENKESK | | | | | | |
| s Assistant Secre s the free and vo | | Lake County Tr | rust Company, w | ho acknowle | edge the e | execution of | f the foreg | going instr | |
| itness my hand a | nd seal this | s <u>24th</u> | d | lay of | Octobe | r | .· | , 19 | 95 |
| | | | | Teak | Sees | anne | and | lun | |
| | pires:A | pril 7, 1999 | | | usanne A Lake Coun | | | Notary | Publ |

This instrument prepared by: Elaine M. Worstell-Attorney