

return: 1st Metropolitan Builders
300 W Ridge Rd Gary, In 46408
Indemnifying Mortgage

THIS INDENTURE WITNESSETH, That Willie Jude

of Lake County, in the State of Indiana,
hereby mortgage and warrant to the First Metropolitan Builders of America, Inc.,
Lake and State of Indiana, to wit:

Lot 21 Block 11, McKey's Addition to the City of Gary, as
recorded in Plat Book 6, page 25

Commonly known as: 1721 Maryland St., Gary, In 46407

Key#46-66-21

95067357

This mortgage is given to the mortgagor for the purpose of securing all indebtedness already
owing by Willie Jude

**Document is
mortgagor to said First Metropolitan Builders of America, Inc.**

NOT OFFICIAL! In the sum of \$ 7,250.00 and is also given to secure all indebtedness or lia-

bility, of every kind, character and description of the mortgagor, or either of them, to the
mortgagor hereafter created, such as future loans, advances, overdrafts, and all indebtedness
the Lake County Recorder!

that may accrue to said mortgagor by reason of the mortgagor, or either of them, being
coming surety or endorser for any other person, whether said indebtedness was originally
payable to said mortgagor or has come to it by assignment or otherwise, and shall be bind-
ing upon the mortgagor, and remain in full force and effect until all said indebtedness is
paid. This mortgage shall secure the full amount of said indebtedness without regard to the
time when same was made. The mortgagor expressly agrees to pay all sums and indebt-
edness secured hereby, and the same shall be collectable without relief from valuation and
appraisal laws and with attorney's fees, and in case it should become necessary to appoint
a Receiver for any property that may be secured by this mortgage, it shall not be necessary
to serve notice upon the mortgagor.

In Witness Whereof Willie Jude

he s hereunto set his hand and seal this 8th day of
August, 1995.

Willie Jude



State of Indiana
County of Lake

Before the undersigned, a Notary Public in and for said County and State this 8th
day of August 1995.

Acknowledged the execution of the above and foregoing mortgage for the uses and purposes
therein set forth.

Witness my hand and Notarial Seal.

Allan Fefferman
Notary Public

My Commission Expires 3/28/99

This instrument was prepared by Allan Fefferman

980
SW

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MARGARET CLEVELAND
RECORDER
95 NOV -3 AM 11: 23