

0483319 LD

Chicago Title Insurance Company

PREPARED BY:
HOWARD A. DAVIS
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO:
PREFERRED MORTGAGE
ASSOCIATES, LTD.
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TALMAN BANK FSB
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by MAXINE DAVIS, DIVORCED AND NOT REMARRIED

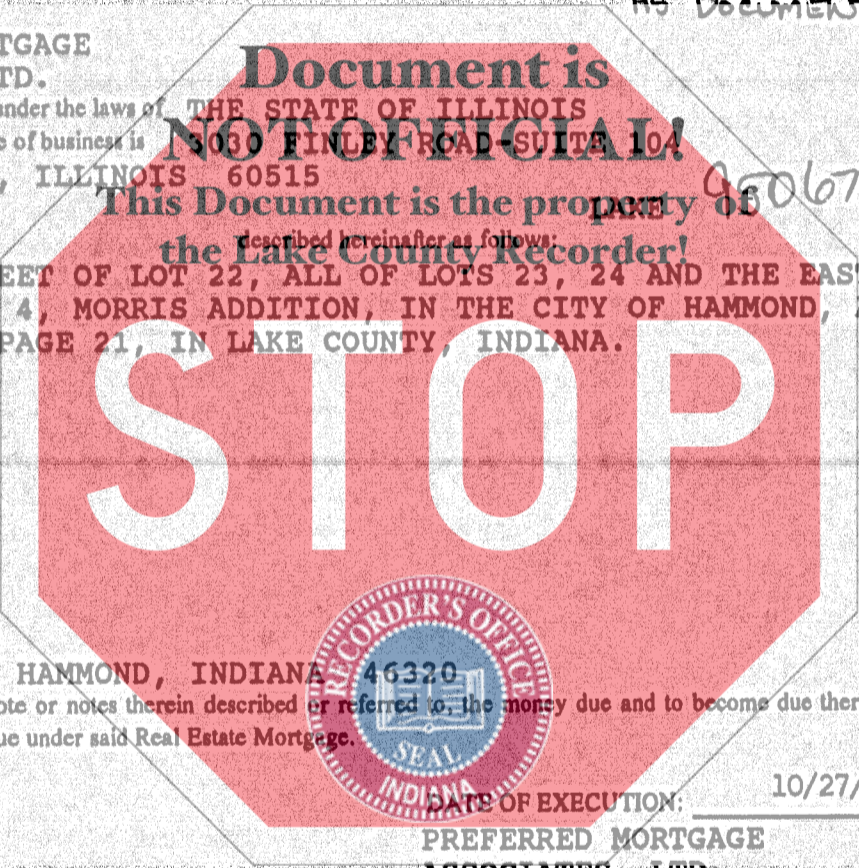
OCTOBER 27, 1995 *

* AND RECORDED NOVEMBER 3, 1995,
AS DOCUMENT

to
PREFERRED MORTGAGE
ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515
and recorded in

State of INDIANA
THE WEST 20 FEET OF LOT 22, ALL OF LOTS 23, 24 AND THE EAST 10 FEET
LOT 25, BLOCK 4, MORRIS ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN
PLAT BOOK 6, PAGE 21, IN LAKE COUNTY, INDIANA.



County Records.

67312

35-101-21
35-101-22
35-101-24

Commonly known as:

1113 KENWOOD, HAMMOND, INDIANA

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.



DATE OF EXECUTION: 10/27/95

PREFERRED MORTGAGE
ASSOCIATES, LTD.

MARGARET E. CLEVELAND
RECORDER

NOV - 3 AM 10:12

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STATE OF ILLINOIS
COUNTY OF WILL

On OCTOBER 27, 1995 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A DAVIS
known to me to be the PRESIDENT
and CAROL M KOCHAN
known to me to be the VICE PRESIDENT

Howard A Davis
BY: HOWARD A DAVIS
ITS: PRESIDENT

Carol M Kochan
BY: CAROL M KOCHAN
ITS: VICE PRESIDENT

of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

WITNESS:
[Signature]
[Signature]

[Signature] WILL
Notary Public 3/26/97



My Commission Expires 3-26-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0483319 LD