

STATE OF INDIANA  
LAKE COUNTY # 48718 ALA  
FILED FOR RECORD

95067307

95 NOV -3 AM 10:12

WHEN RECORDED MAIL TO:

BRAD C. RING  
GEORGE C. RING  
8033 ROBERTSON PLACE  
HIGHLAND, INDIANA 46322  
CMC# 1272756

MARGARETTE CLEVELAND  
RECORDER

THIS INSTRUMENT  
WAS PREPARED BY:

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

Chicago Title Insurance Company

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

**NOT OFFICIAL!**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF PROPERTIES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

the Lake County Recorder!

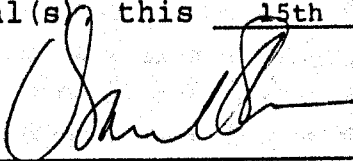
Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BRAD C. RING and GEORGE C. RING his/hers/

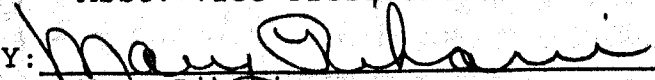
their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2-10-95 and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book N/A of records on page N/A, as Document No. 95008399, to the premises therein described as follows, situated in the County of Lake, State of Ill. to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Real Estate Index No. (s) Lot 34 Block 2  
Book 25, Page 12

Witness Our hand(s) and seal(s) this 15th day  
of September 1995

BY:   
David W. Silha  
Asst. Vice President

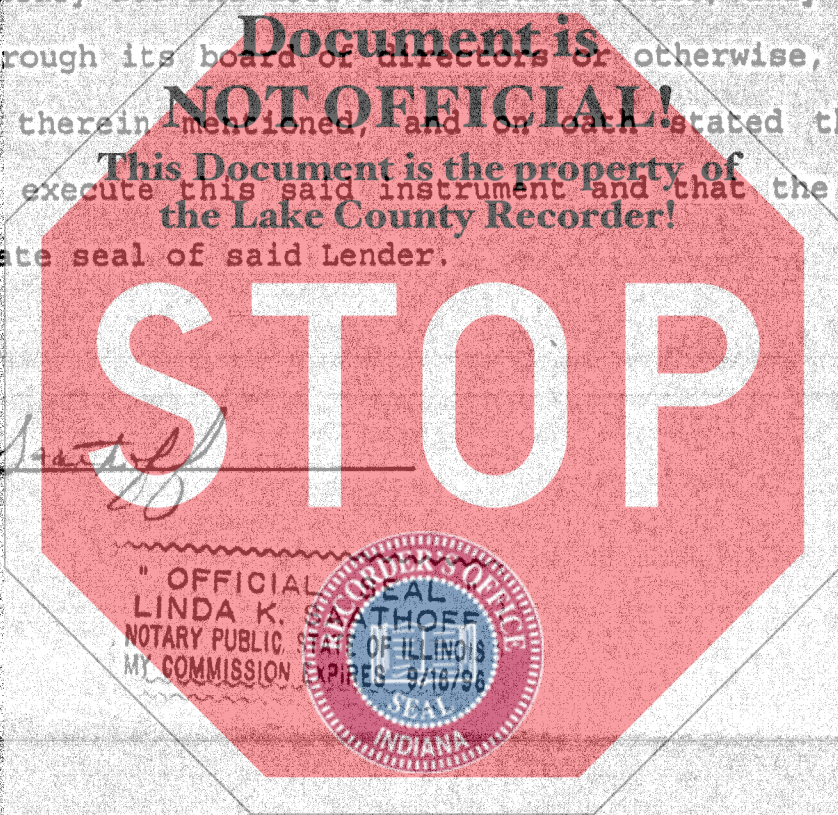
BY:   
Mary Rihani  
Asst. Secretary

14-10  
SW  
CK

020018029

STATE OF ILLINOIS )  
 )SS  
COUNTY OF COOK )

On this 15th day of September, 1995, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.



*Linda K. Saathoff*  
Notary Public

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

**LOT 34, BLOCK 2, WICKER PARK MANOR, IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT  
BOOK 25, PAGE 12, IN LAKE COUNTY, INDIANA.**

**STOP**

