

60149
LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

95067292

Document is
ASSIGNMENT OF MORTGAGE
NOT OFFICIAL!

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to NATIONSBANC MORTGAGE CORPORATION all its rights, title and interest in a certain mortgage executed by JOHN KNIGHT, JR., SINGLE MALE, NEVER MARRIED, JOHN KNIGHT, SR. AND LOUISE KNIGHT, HUSBAND AND WIFE to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number signed JULY 31 1995

This Document is the property of
the Lake County Recorder!

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubestic
LISA C. GRUBESIC

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After recording return to:
MID-AMERICA MORTGAGE CORPORATION
21141 S. Governors Highway, Suite 300
Matteson, Illinois 60443

RECORDED
MARGARET S. YACKO
NOTARY PUBLIC
LAKE COUNTY, ILLINOIS
95 NOV -3 AM 10:11

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 31ST day of JULY 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
MARY R. YACKO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-3-97

This instrument prepared by: Mary Yacko

Mary R. Yacko

THAT PART OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION TEN (10), TOWNSHIP THIRTY-FIVE (35) NORTH, RANGE EIGHT (8) WEST OF THE SECOND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA, DESCRIBED AS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE SOUTH 400.92 FEET, THENCE WEST 156.62 FEET, THENCE NORTH 400.92 FEET, THENCE EAST 156.62 FEET TO THE POINT OF BEGINNING.

TAX KEY NO.: 15-24-1, UNIT NO. 08

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