Erepared by & return to:

95067264

STATE OF INDIANA FILED FOR RECORD

95 NOV -3 AM 10: 09

MARGAI ELLORDER

Jean Byrne Castle Mortgage, Inc. 1315 W. 22nd St. Oak Brook, IL 60521

사용자 등 전혀 등 숙합하다. 1000년 1월 등 등 중요한 경기 이 등입니다.	ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED,	the undersigned hereby grants, assigns and transfers to CHEMICAL
rights, title and September 26, 1995	corporation, 200 or wirson arrogs RDC WORTHINGTON, OH 43085 all the interest of the undersigned in and to a certain Note dated , executed by Jorge Anguiang a Married Man
to CASTLE MORTGAGE,	INC., its successors and/or assigns, a corporation organized under the f /11/100/s. Whose principal place of business fs 1315 W. 22nd St.,
Suite 100, Oak Bros 61,963.00	secured by a Mortgage dated September 26, 1995 and recorded in
Lake	county on 4-29-95 as Document No. 95058692, ing real estate, to wit:
	LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS	3500 St. Joseph Place, Hobart, Indiana 46342
has caused its name	said Assignor has caused its corporate seal to be hereto affixed, and to be signed to these presents by its Vice President, and attested by President, this 26th day of September , 1995.
	BY: Vide Zinbus, Vice/President
	Melina Mann, Asst. Vice President
STATE OF ILLINOIS	

COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of CASTLE MORTGAGE, INC., and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 26th day of September 1995.

DIANE M GREISINGER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/17/07

LEGAL DESCRIPTION

LOT 32, STIMSON'S SUBDIVISION, UNIT "B", AS SHOWN IN PLAT BOOK 31, PAGE 9, LAKE COUNTY, INDIANA.

