: MGU6503

MAIL TAX BILLS TO:

MCA MORTGAGE
23999 NORTHWYSTERN HUZ LLO 260
Southwestern Huz Llo 260
WARRANTY DEED

LAWYERS TITLE INS. COMP.
ONIE PROFESSIONAL CENTER
SUITE 215
CAJUWN POINT, IN 46269

K#17-28-10 0427

THIS INDENTURE WITNESSETH that JOHN ADAMCHIK, as Successor Trustee of the Mildred DeDea Trust Agreement Dated July 16, 1990, of Lake County, in the State of Indiana, CONVEY AND WARRANT to MICHAEL A. CROWE, of Lake County State of Indiana, for and in consideration of Ten Dollars (\$10) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Part of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 32, Township 36 North, Range 7 West of the 2nd Principal Meridian, in the City of Hobart, Lake County, Indiana, described as: Beginning at a point 172 feet West and 75 feet North of the Southeast corner of said tract; thence West 125 feet; thence North 75 feet; thence East 125 feet; thence South 75 feet to the point of beginning.

Subject to: 1) Paxes;

2) Essements
31 All Objai highways and rights-of-way;
4) Ditches and drains, and rights therein;
50 Zoning Ordinances All Control ordinances and rights therein;

Dated this 26 day This Depresent is the property of the Lake County Recorder!

JOHN ADAMCHIK, as Successor Trusteepof The Emmander Debea Trust Agreement Dates July 1800 1990.

STATE OF INDIANA

COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 26 day of 000 1995, personally appeared John Adamchik, Trustee of the Mildred DeDes Trust Agreement Dated July 16, 1990, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Notary Public

County of Residence: My Commission expires:

JACALYN L. SMITH NOTARY PUBLIC STATE OF INDIANA Resident Of Lake County My Commission Expires December 8, 1995

This Instrument Prepared By:
Richard J. Rupcich, BLACHLY, TABOR, BOZIK & HARTMAN
401 Indiana Federal Building, Valparaiso, IN 46383
(219) 464-1041

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

110/ 1 1995

SAM ORLICH AUDITOR LAKE COUNTY

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