

When Recorded Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION**

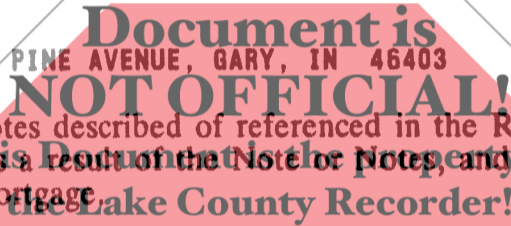
First Federal Savings Bank of Indiana's entire righttitle and interest in and tothat certain Real Estate Mortgage dated, **October 26, 1995** executed by :

**MORRIS R. EDDY III, AN UNMARRIED ADULT**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number \_\_\_\_\_ in the office of the Recorder for County, **LAKE**  
State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:  
**LOT 19, BLOCK 1, YOUNG'S HIGHLAND'S ADDITION TO THE CITY OF GARY, AS SHOWN IN PLAT BOOK 15, PAGE 15, LAKE COUNTY, INDIANA.**

*Doc # 95067250*

More Commonly known as **8516 PINE AVENUE, GARY, IN 46403**



Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2)the monies due and to become due as a result of the Note or notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **CRAIG S. PRATT ASSISTANT VICE PRESIDENT** and **GENE F. PAVLIC ASSISTANT VICE PRESIDENT** of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this **26th** day of **October 19 95**

*[Signature of Craig S. Pratt]*

*[Signature of Gene F. Pavlic]*

**CRAIG S. PRATT  
ASSISTANT VICE PRESIDENT**

**GENE F. PAVLIC  
ASSISTANT VICE PRESIDENT**

**95067251**

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, **26th** day of **October** **1995**, came

**CRAIG S. PRATT  
ASSISTANT VICE PRESIDENT**  
of First Federal Savings Bank of Indiana, and

**GENE F. PAVLIC  
ASSISTANT VICE PRESIDENT**  
and

knownedged the execution of the foregoing instrument.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDER  
95 NOV - 3 AM 10: 07  
MARGARET E. J. JAND  
RECORDER

My Commission Expires:

\_\_\_\_\_

County of Residence: **Lake**

This Intrument was Prepared by: **Pamela Hiller**

Witness my hand and official Seal  
*[Signature of Pamela Hiller]*

**PAMELA J. HILLER, Notary Public**  
My commission expires April 4, 1997  
Resident of Lake County, Indiana

*1000 24*