

3000 *Pete Tien-Ho*  
795439-FURMAN

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

WHEN RECORDED MAIL TO:

Charles R. Pierce  
Margaret C. Pierce  
7152 Mc Laughlin  
Hammond, Ind 46323  
CMC# 1162759

95067189

95 NOV -3 AM 9:43

MARGARET C. PIERCE  
RECORDER

THIS INSTRUMENT  
WAS PREPARED BY:

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

**Document is  
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This document is the property of  
the Lake County Recorder!

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHARLES R. PIERCE and MARGARET C. PIERCE His Wife his/hers/

their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7-31-92 and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book N/A of records on page N/A, as Document No. 92050557, to the premises therein described as follows, situated in the County of Lake, State of Indiana to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Real Estate Index No.(s) Unit NO 26

Witness Our hand(s) and seal(s) this 9th day of October 19 95,

BY: *David W. Silha*  
David W. Silha  
Asst. Vice President

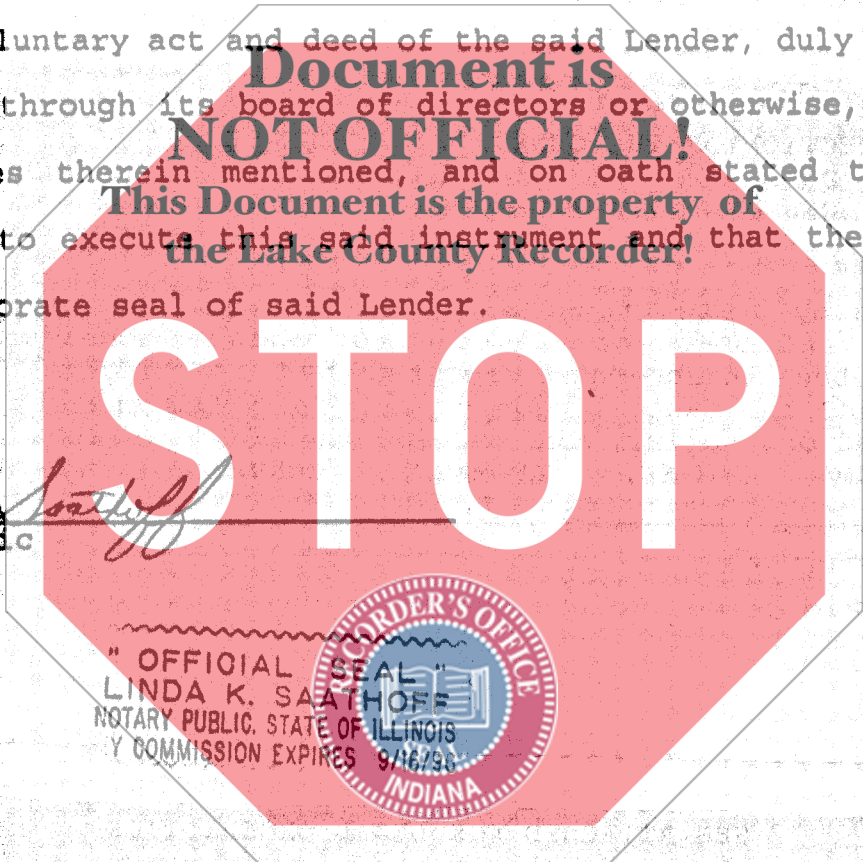
BY: *Mary Rihani*  
Mary Rihani  
Asst. Secretary

*14.00*  
*11*

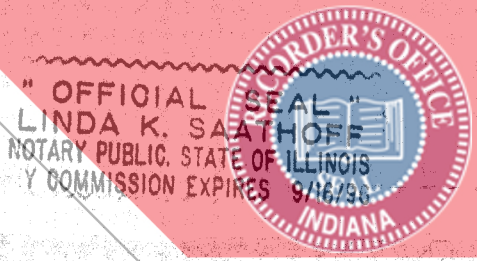
STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

20 11082

On this 9th day of October, 19 95, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.



*Linda K. Saathoff*  
Notary Public





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the Lake County Recorder!**

**STOP**

LAKE

and

State of Indiana, to wit:

THE NORTH 38 FEET OF LOT 17 AND THE SOUTH 9 FEET OF LOT 18 IN BLOCK 1 IN WILSON SQUARE ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED AUGUST 21, 1951 IN PLAT BOOK 29 PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

