LETO TIEN. 16 195857- RADICIC

WHEN RECORDED MAIL TO:95067188
Christopher P. Radick
1305 Magnolia
Dyer, Ind 46311
CMC# 1270768
CMC#

THIS INSTRUMENT WAS PREPARED BY:

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453 STATE OF INDIANA/ LAKE COUNTY FILED FOR RECORD

95 NOV -3 AH 9: 43

MARGARETTE CLEVELAND RECORDER

day

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUSH WAS EFFLED THE PROPERTY OF

the Lake County Recorder!

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHRISTOPHER P. RADICK A Single Person his/hers/

their heirs legal representatives and assigns, all the right, titles, interest, claim or demand what elever it may have acquired in, through or by a certain mortgage bearing date the 11-30-04 and recorded in the Recorder's Office of County in the State of Indiana, in book_{N/A} of records on page N/A as Document No. 94082288 , to the premises therein described as follows, situated in the County of take State of Indiana to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent	Real	Estate	Index	No.	(s)	IIni+	NΛ	12 KAV	No	14-145-1
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Witness Our hand(s) and sea (s), this 23rd of October 1995

BY:

David W. Silha

Asst. Vice President

Mary Rihami Asst. Secretary Ah

14.5

Document is NOT OFFICIAL!

This Document is the property of BOOK 43 PAGE 51 IN LAKE COUNTY, INDIANAE Lake County Recorder!



... while the last

STATE OF ILLINOIS) SS COUNTY OF COOK)

On this 23rd day of october ,1995 ,before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

White Bubles

"OFFICIAL SEAL"
LINDA K. SAATHOFF
NOTARY PUBLIC SEAL OF ILLINOIS
MY COMMISSION EXPIRES 9/16/98