1959 42 Hutchinson.

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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

95 NOV -3 AM 9: 42

MARGARETIE CLEVELAND RECORDER

WHEN RECORDED MAIL TO: Richard A. Scartozzi Jr. Debra A. Scartozzi 1144 Glenwood North Griffith, Indiana 46319 CMC# 1247246

THIS INSTRUMENT WAS PREPARED BY:

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

> RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) Document is

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST CHARLES the property of

the Lake County Recorder!

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE, CONVEY QUIT unto Richard A. Scartozzi Jr. and Debra A. Scartozzi His Wife his/hers/

their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3-18-94 and recorded in the Recorder's Office of Lake County in the State of Indiana, in books/A of records on page N/A as Document , to the premises therein described as follows, No. 940255473 State of Indiana situated in the County of

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent	Real Esta	ite Inde	x No.	(s) Ke	v No	26-242-14	l Unit	NO	15
	Bertham Carl	医氯化基苯	1			F F F D D			
Witness Ou of October	r hand(s)	and se	al(s)	, this	231	d	day		
of October	19 95	eri di sa		n inge Afrik (i 1). Broken ingelije i Afrik				A 15 18	

David W. Silha Asst. Vice President

Mary Rihani

Asst. Secretary



STATE OF ILLINOIS) SS COUNTY OF COOK)

On this 23rd day of October ,19 95 , before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes there is mentioned, and on Aoath stated that they are authorized to execute this mentioned, and on Aoath stated that they are authorized to execute this mentioned.

is the corporate seathe Lake County Recorder!

Notary Public

"OFFICIAL SEAL"
LINDA K. SAATHOPF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/16/96



This Document is the property of the Lake County Recorder!

LOT 14 IN LAWNDALE GARDENS 6TH ADDITION, IN THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED AUGUST 23, 1961 IN PLAT BOOK 36 PAGE 6, IN THE OFFICE OF THE RECORDED OF LAKE COUNTY, INDIANA,

