

MAIL TAX BILLS TO: 4316 Dearborn Avenue, Hammond, IN 46327

# QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that

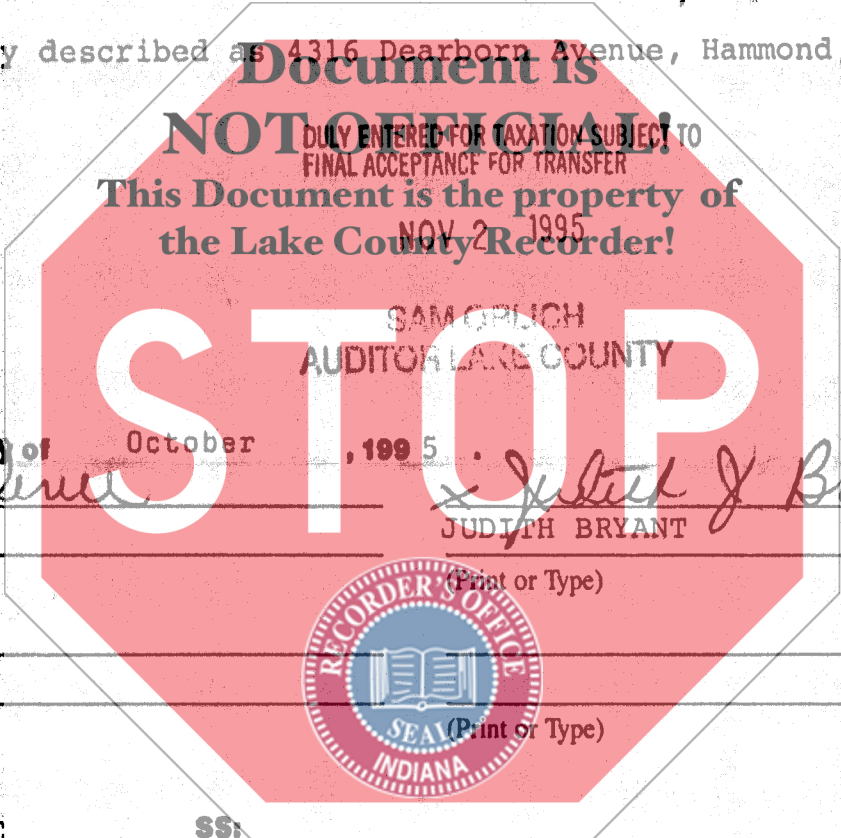
CARL F. OLIVER and JUDITH BRYANT,  
as Joint Tenants with right of  
survivorship  
("Grantor") of LAKE County in the State of INDIANA  
QUITCLAIM(S) to

GERTRUDE OLIVER

of LAKE County in the State of INDIANA  
in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged,  
the following described real estate in LAKE County, in the State of Indiana:

Lots No. Seventy-one (71) and Seventy-two (72),  
in Block No. Fourteen, in J. Wm. Eschenburg's  
State Line Addition to Hammond, Indiana, as per  
plat thereof, recorded in Plat Book 2, page 2,  
in the Office of the Recorder of Lake County,  
Indiana. Key# 33-68-31

And commonly described as 4316 Dearborn Avenue, Hammond, Indiana.



95067170

Dated this 31st day of October, 1995

*Carl F. Oliver*  
CARL F. OLIVER

*Judith J Bryant*  
JUDITH BRYANT

(Print or Type)

(Print or Type)

(Print or Type)

STATE OF INDIANA  
COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 31st. day of October 1995, personally appeared: CARL F. OLIVER and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 1-6-99  
Resident of Lake County

Signature *Cynthia L. Jansky*  
Printed Cynthia L. Jansky, Notary Public

STATE OF INDIANA  
COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 31st. day of October 1995, personally appeared: JUDITH BRYANT and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 1-6-99  
Resident of Lake County

Signature *Cynthia L. Jansky*  
Printed Cynthia L. Jansky, Notary Public

This instrument prepared by C. JEROME SMITH, 5253 Hohman Ave., Hammond, IN 46320 Attorney at Law  
Attorney Identification No. 372-45

MAIL TO:

10.00 SW  
CR# 11660

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

95 NOV -3 AM 9:32

MARGARETTE  
RECORDER

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