LAKE COUNTY FILED FOR RECORD

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ASM#: 950334 GE#: 714950334 Inv/Pool:FHLM

MARGARETTE CLEVELAND RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham,

Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141

its successors or assigns, (assignee). Said mortgage dated 05/31/94, made by KENNETH A PILIPOW & APRIL JANSEN PILIPOW to APX MORTGAGE SERVICES INC

and recorded in Book in Book , page or as I in the office of the Recorder of LAKE 94042076 Indiana.

or as Doc #

Jocument is

this 9th day of September, 1995 AMSOUTH BANK OF PLORIDA, INC.

BY:

This Document is the property of

NORMAN NOVITSKY the Lake County of confice VICE PRESIDENT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county and State, this 9th day of September, 1995 , personally appeared NORMAN NOVITSKY the VICE PRESIDENT

AMSOUTH BANK OF FLORIDA, INC. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

MARIA P. SANDOVAL Notary Public

document prepared by: K.Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152 when recorded return to: Nationwide Title Clearing 7530 Glenoaks Blvd., #200 Burbank, California, 9150

> MARIA P. SANDOVAL COMM. #1056249 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires April 18, 1999 ************

> > 10.00 CKH 55685