STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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95 NOV -3 AM 9: 08

MARGARETTE CLEVELAND RECORDER

ASM#: 943538 GE#: 718943533 Inv/Pool:FHLM

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 634 its successors or assigns, (assignee). Said mortgage dated 12/29/87, made by RANDALL G SCHAFER & SHERRY L SCHAFER or as Dod # to CROWN MORTGAGE CO and recorded in Book in Book , page or as I in the office of the Recorder of LAKE 957485

this 9th day of September, 1995

AMSOUTH BANK OF FLORIDA, CINCLOFFICIAL

BY;

Indiana.

This Document is the property of the Lake County Regonderkezsbon

NORMAN NOVITSKY VICE PRESIDENT

VICE PRESIDENT

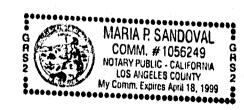
STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county and State, this 9th day of September, 1995 personally appeared NORMAN NOVITSKY the VICE PRESIDENT of AMSOUTH BANK OF FLORIDA, INC. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

MARIA P. SANDOVAL

Notary Public

document prepared by:
K.Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504



1000 CK# 5568