Send Any Notices to Assignee.

Mortgage Assignment of

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned

FLEET MORTGAGE CORP., a Rhode Island corporation whose address is 11200 West Parkland Avenue, Milwaukee, Wi 53224 by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado corporation 3100 Travis Street, Houston, TX 77006 Said mortgage is recorded in the State of IN, County of Lake on 11/01/93 as Instrument/series/file: 93072131 Original Mortgagor--: James J. Leonard Jr., Marian L. Leonard Original Mortgagee--: FLEET MORTGAGE COR

Date of mortgage: 10/28/93

(Assignee)

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1995 FLEET MORTGAGE CORP.

> Steven Pefferle Vice President

State of California County of Santa Clara

1973

Appeared On September 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of FLEET MORTGAGE CORP.,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

Notary: Valerie Orsolini My Commission Expires January 23, 1998

VALERIE ORSOLINI COMM. 1015396 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires Jan. 23, 19

2496

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA Pool: 0370946 1st LN#: 0007646419 2nd LN#: 692679 Investor #: 0007646419 STCO: 13-089 IN Lake

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