

RELEASE OF REAL ESTATE MORTGAGE

IN CONSIDERATION of the payment of the debt named therein; I or we, hereby release the mortgage of SIX THOUSAND THREE HUNDRED NINETY ONE AND 20/100-----DOLLARS, made by CHARLES P SHINKLE & NANCY J SHINKLE on the following described property, to-wit:

FILE NO. 91040616 RECORDED: AUG 12, 1991

LEGAL: SITUATED IN THE CITY OF GARY, COUNTY OF LAKE, AND STATE OF INDIANA, AND IS FURTHER DESCRIBED AS FOLLOWS: THE SOUTH 340.32' OF THE WEST 100.00' OF THE EAST 1/2 OF THE SW 1/4 OF THE SE 1/4 OF SECTION 25, TOWNSHIP 36NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN CALUMET TOWNSHIP, IN LAKE COUNTY, INDIANA.

WHEN RECORDED RETURN TO: CHARLES & NANCY SHINKLE 5104 W. 45TH AVE. GARY IN 46408



95067069

which is recorded in book LAKE, of real estate mortgages, page of the Records of the County of LAKE, and State of INDIANA, day of OCTOBER, 1995

Dated this 27TH

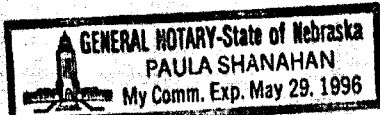
JOHN NELSON

IRENE KUBICH

State of Nebraska

County of Douglas

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS...27TH...DAY OF OCTOBER...1995.. BY...D...KOLASKY...THE...ASST. VICE PRESIDENT... OF THE PACESETTER CORPORATION A NEBRASKA CORPORATION, ON BEHALF OF SAID CORPORATION.



PAULA SHANAHAN, GENERAL NOTARY

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 95 NOV -3 AM 8:55 MARGARETTE RECORDER

STATE OF NEBRASKA

County of .....

Filed for record and entered in Numerical Index on .....

at ..... o'clock ..... M., and recorded in Deed Record ..... Page .....

By: .....

County or Deputy County Clerk Register of Deeds or Deputy Register of Deeds

THIS INSTRUMENT PREPARED BY JOHN NELSON

THE PACESETTER CORPORATION PO BOX 24470 OMAHA NE, 68124 402-331-9490 X526



10.00