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MARGARETTE CLEVELAND
RECORDER

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INDIANA
AFTER RECORDING, PLEASE MAIL TO:
LAD - DOCUMENT RELEASE DEPT.
MELLON MORTGAGE COMPANY
P.O. BOX 10917
OVERLAND PARK, KS 66225-9900
LOAN # 3809654 LO

MORTGAGE RELEASE

The Note secured by a Mortgage executed by JOSE F. CISNEROS JR. AND MARIA N. CISNEROS to DONALD WEBBER MORTGAGE COMPANY, INC. on 08-25-86, and recorded in Volume/Book _____, Page _____, as Instrument No. 871749*, of the Mortgage Records of LAKE County, in the State of Indiana, and thereafter assigned to METMOR FINANCIAL, INC. by instrument dated 08-17-92, and recorded in Volume/Book _____, Page _____, as Instrument No. 93025541, in the records of LAKE County, Indiana, on 04-22-93; has been fully paid, satisfied, and such Mortgage is hereby declared fully paid, satisfied, and released.

IN WITNESS WHEREOF, the MELLON MORTGAGE COMPANY has caused these presents to be signed this 23rd day of October, 1995.

*Rerecorded 09-04-86 Inst. #873150.

Mellon Mortgage Company, successor by merger to
Metmor Financial, Inc.



Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

BY: Brenda L. Harmon
Brenda L. Harmon Vice President

BY: Lisa D. Round
Lisa D. Round Asst. Vice President

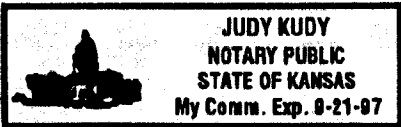
STATE OF KANSAS)
) ss.

COUNTY OF JOHNSON)

On this 23rd day of October, 1995, before me, a Notary Public, personally appeared the above named Brenda L. Harmon and Lisa D. Round, who being by me duly sworn, did say they are the Vice President and Assistant Vice President, respectively, of MELLON MORTGAGE COMPANY the company that executed the foregoing instrument, and that said instrument was signed in behalf of said Company, by authority of its Board of Directors, and said Vice President and Assistant Vice President acknowledged said instrument to be the free act and deed of said company.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Judy Kudy
Judy Kudy Notary Public



My Commission Expires: 09-21-97

Prepared by:

Linda Oldham

Linda Oldham
LAD - DOCUMENT RELEASE DEPT.
MELLON MORTGAGE COMPANY
P.O. BOX 10917
OVERLAND PARK, KS 66225-9900



11.00
SK
ck# 97225