STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

INDIANA

95067060

95 NOV -3 AH 8: 53

MARGARETTE CLEVELAND RECORDER

AFTER RECORDING, PLEASE MAIL TO: LAD - DOCUMENT RELEASE DEPT. MELLON MORTGAGE COMPANY P.O. BOX 10917 OVERLAND PARK, KS 66225-9900 LOAN # 3034477 LO

	1		
	MORTGAGE RELEASI		
The Note secured by a Mortgage ex	ecuted by FOSTER	HINDMON AND	MAMIE P. HINDMON
to <u>Great Lakes Mortgage Cor</u>	PORATION on	09-24-68	, and recorded in
Volume/Book 1719, Page	581 , as Instrument	t No. <u>76987</u>	5 , of the Mortgage
Records of LAKE County, in the			
and thereafter assigned to <u>METROPOL</u>	ITAN LIFE INSURANC	E COMPANY	_ by instrument dated
04-07-69, and recorded in Volume/	Book, Page _	, as Inst	rument No. 12273
, in the records of <u>LAKE</u> County	, Indiana, on <u>04-1</u>	4-69 ; has be	en fully paid, satisfied,
and such Mortgage is hereby declared fully			
IN WITNESS WHEREOF, the M			
Metropolitan Life Insurance Company has c	aused these presents to be	signed this 23rd d	ay of October, 1995.
	Metropolitan Life I	nsurance Company	
			ORTGAGE COMPANY
April T. G.A.	pursuant to Power		
	, Page , Instrument		
	the office of the Co		
	ocument	Lounty, Indiana.	
	COFFICI		경험의 기회적의 기관이 경
This Docu	iment is the pr	operty of	
	ke County Rec		
The Paris	DI SECTION	111111111111111111111111111111111111111	ense
	Brenda K.	Harmon	Vice President
	BY:	eva ferr	
	Lisa D. Ro	ound	Asst. Vice President
STATE OF KANSAS		2000m	
COLDITAL OF TOXINGON			
COUNTY OF JOHNSON			
On this 23rd day of October, 1995, before			
Harmon and Lisa D. Round, who being by			
President, respectively, of MELLON MOR	TGAGE COMPANY INC	company that exec	med the foregoing
instrument as duly authorized Attorney-in-F	act tor Metropolitan Line	Insurance Compan	y and that said
instrument was signed in behalf of said Con			
and Assistant Vice President acknowledged			i said company.
IN WITNESS WHEREOF, I here	unto set my hand and off	iciai scai.	
파트 및 55로 그리겠다는 그 등 하는 그 등 전 📐 스크	Vindy Wilde	uf y	Notary Public

JUDY KUDY **NOTARY PUBLIC** STATE OF KANSAS My Comm. Exp. 9-21-97 My Commission Expires: 09-21-97

Prepared by:

Linda Oldham LAD - DOCUMENT RELEASE DEPT. **MELLON MORTGAGE COMPANY** P.O. BOX 10917 **OVERLAND PARK, KS 66225-9900**