

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

RELEASE OF MORTGAGE

For a valuable consideration, it is certified that a certain mortgage executed by ROBERT G. MOLSON

on the 14th day of April, 1992, securing the principal sum of _____

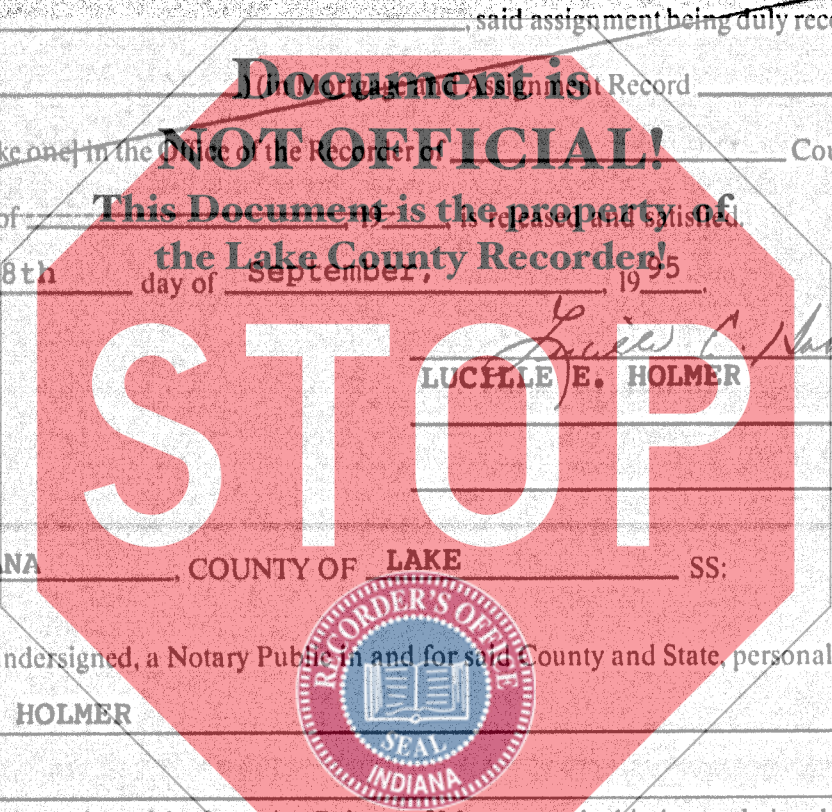
Three Thousand and no/100 ----- Dollars (\$3,000.00)

which mortgage was duly recorded (as Document Number 92023181) (in Mortgage Record _____ at page(s) _____) [strike one] in the office of the Recorder of Lake

County, Indiana, on 15th day of April, 1992, and subsequently assigned on the _____ day of _____, 19____ to the _____

_____ said assignment being duly recorded (as Document Number _____ at page(s) _____) [strike one] in the Office of the Recorder of _____ County, Indiana on the _____ day of _____, 19____

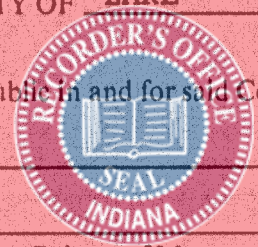
_____ is released and satisfied. Dated this 18th day of September, 1995



95067044

STATE OF INDIANA COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared LUCILLE E. HOLMER



and acknowledged the execution of the foregoing Release of Mortgage to be his, her or their voluntary act and deed

Witness my hand and notarial seal this 18th day of September, 19____

My commission expires: 5/3/97 Barbara J. Bell NOTARY PUBLIC Resident of Lake County.

STATE OF _____ COUNTY OF _____ SS: Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____ and _____

the _____ and _____ respectively of _____, who acknowledged the execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation and by authority of its board of directors, and who having been duly sworn, stated that the representations in it are true.

Witness my hand and notarial seal this _____ day of _____, 19____

My commission expires: _____ NOTARY PUBLIC Resident of _____ County.

This instrument was prepared by WILLIAM J. MORAN Attorney At Law 9006 Indianapolis Blvd., Highland, IN 46322 Attorney Identification No. 10641-41

Mail to: Edward M. Holman 9006 Indianapolis Blvd. Hickman, Indiana 41822

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