RELEASE OF MORTGAGE

4042 48290/20 Xake Fedl SALA 1048 Kenned, ave HML 46329

	EDNESS Secured by a Mortg			PROMOTER WITH THE PROPERTY OF	wa.
TED A. HAV	ENS AND JANICE S. H	AVENS, HUSBAND A	AND WIFE		Market Spice
CORDORATION Forms	L BANK, a FEDERAL SAV	INGS BANK OF LAKE	COUNTY, INI	DIANA, A UNITED STA	TES
dated OCTOBER	rly Known as: CALUMET I 20, 1978		AND LOAN AS		
Record No.		for \$31,500.00	/0770/	and recorded in Mortg	
LAKE	, Page No County, in the State of			of the records o	f (g)
	declared fully paid, satisfied			n fully paid and discharge	:d, 🖸
such Mortgage is nereby	deciated fully paid, satisfied	and released this date	OCTOBER	24, 1995	—
					S. Chicago Title
		SECURITY FEDERA			H
		BANK of LAKE COU			
		Known as: CALUMET	r FEDERAL SA	VINGS AND LOAN	
	Do Do	ASSOCIATION 1	15	And the second s	
	NOT	UFF/C	AL Chi	ef Mortgage Office	
ATTEST:	This Docum	nent is the pr	operty of	E Chiorigage Office	8
BY: Clemy	1 /	e County Rec		06701	Comp
HENRY KUGAR	Secretary Treasure		or acr.		1
HENNI KUGAN,	pectetary reasure				7
STATE OF INDIANA				10	ą
SIMIL OF HUDANA	SS				•
COUNTY OF LAKE)				
Before me, the	indersigned, a Notary Public	in for said County and	State, personall	y appeared PERRY L.	
	ge Officer and HENRY KU				
	ANK of LAKE COUNTY, I				GS
AND LOAN ASSOCIAT	IION who are personally kn	own to me to be the sar	ne persons whos	e names are subscribed to	帰る
foregoing instrument as s	such Chief Mortgage Officer	and Secretary Treasure	er, and acknowle	dge the execution of the	ログツ
annexed Release of Mort	gage and delivered the said	instrument as their free	and voluntary a	ct and as the free and du	intary云口
	Y FEDERAL BANK, a FE				
	EDERAL SAVINGS AND		N for the uses an	d purposes therein set for	바 파잉
and caused the Corporati	on Seal of the said to thereto	attached.		월 : 그	,出字名
					. ¤∋≸
					<u>`</u>
Given under my hand an	d Notarial Seal this date	OCTOBER 2	6, 1995		5 0 1
		Gruncia	dat.	Seles	4 12 12 13 14 15 15 15 15 15 15 15
		ANUNCIADA Q. VE	ELEZ, N	Stary Public	
				/ /	50

County of Residence: LAKE

My Commission Expires: MAY 7, 1999

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer

THE SOUTH 35.583 FEET OF THE NORTH 42.332 FEET OF LOT 1 IN BLOCK 8 IN HARTMAN'S ADDITION TO HESSVILLE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14, PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

10. 10.00