

PREPARED BY:
SHEILA G. SMITH
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

C-481887
LD

AND WHEN RECORDED MAIL TO:
LAMPA ENTERPRIZE
9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Chicago Title Insurance Company

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100 , BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 1995
executed by RITA M. JACKSON, A SINGLE WOMAN

For mtg see doc # 95067003

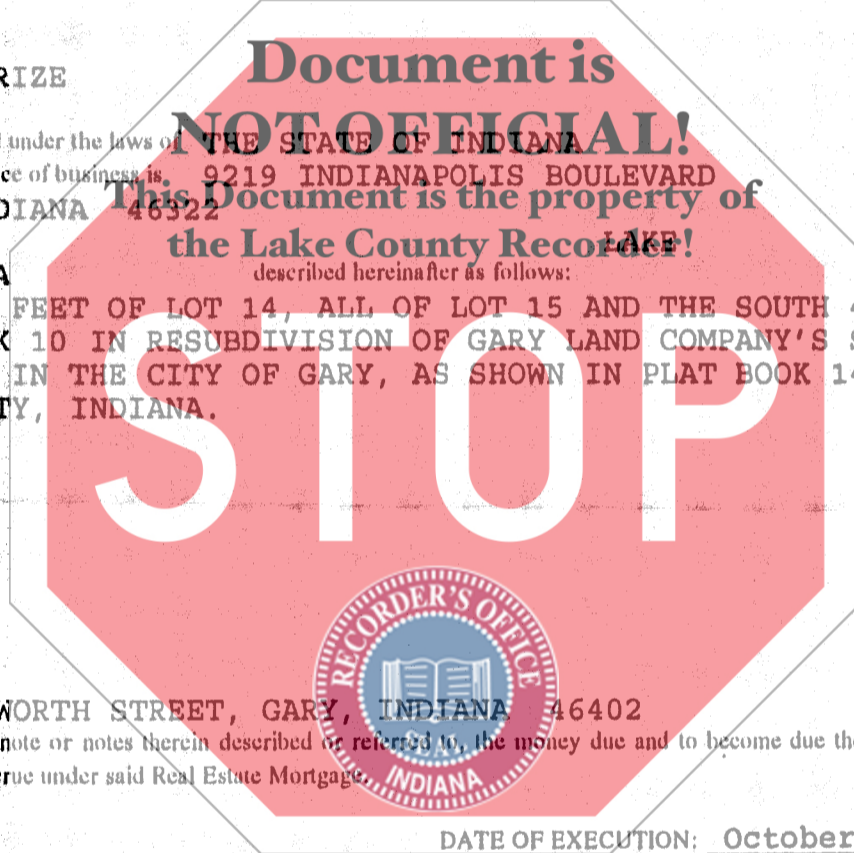
in
LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322
and recorded in
State of INDIANA
This Document is the property of
the Lake County Recorder!

95067004

County records.

THE NORTH 13 FEET OF LOT 14, ALL OF LOT 15 AND THE SOUTH 4 FEET OF
LOT 16, BLOCK 10 IN RESUBDIVISION OF GARY LAND COMPANY'S SIXTH
SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 14, PAGE 21,
IN LAKE COUNTY, INDIANA.



Commonly known as:

450-452 ELLSWORTH STREET, GARY, INDIANA 46402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

MARGARETTE CLELAND
RECORDER

95 NOV -2 PM 38

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

DATE OF EXECUTION: October 30, 1995

LAMPA ENTERPRIZE

STATE OF INDIANA
COUNTY OF LAKE

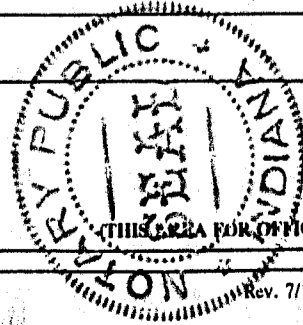
On OCTOBER 30, 1995 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared TED F. LAMPA
known to me to be the PRESIDENT
and GENE ALGER
known to me to be the SR. LOAN OFFICER
of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

BY: TED F. LAMPA
ITS: PRESIDENT

BY:
ITS: Gene Alger
WITNESS: GENE ALGER

Notary Public MAUREEN LUBOTINA
My Commission Expires 7-20-95



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 7/14/95

DPS 118

Handwritten initials and date: 10-31