

H 471784 AM

WHEN RECORDED MAIL TO:  
Timothy W. Bowers  
Bobbie J. Bowers  
214 Cypress  
Schererville, In 46375  
CMC# 1237304

THIS INSTRUMENT  
WAS PREPARED BY:

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

95066988

Chicago Title Insurance Company  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

95 NOV 18 PM 1:36  
HARRIS RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)  
**Document is NOT OFFICIAL!**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **TIMOTHY W. BOWERS BOBBIE J. BOWERS** His Wife his/hers/

their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11-18-93 and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book N/A of records on page N/A, as Document No. 93080480, to the premises therein described as follows, situated in the County of Lake State of Ind. to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Real Estate Index No.(s) Unit NO 20 Key No 13-209-21

Witness Our hand(s) and seal(s), this 4th day of October 19 95,

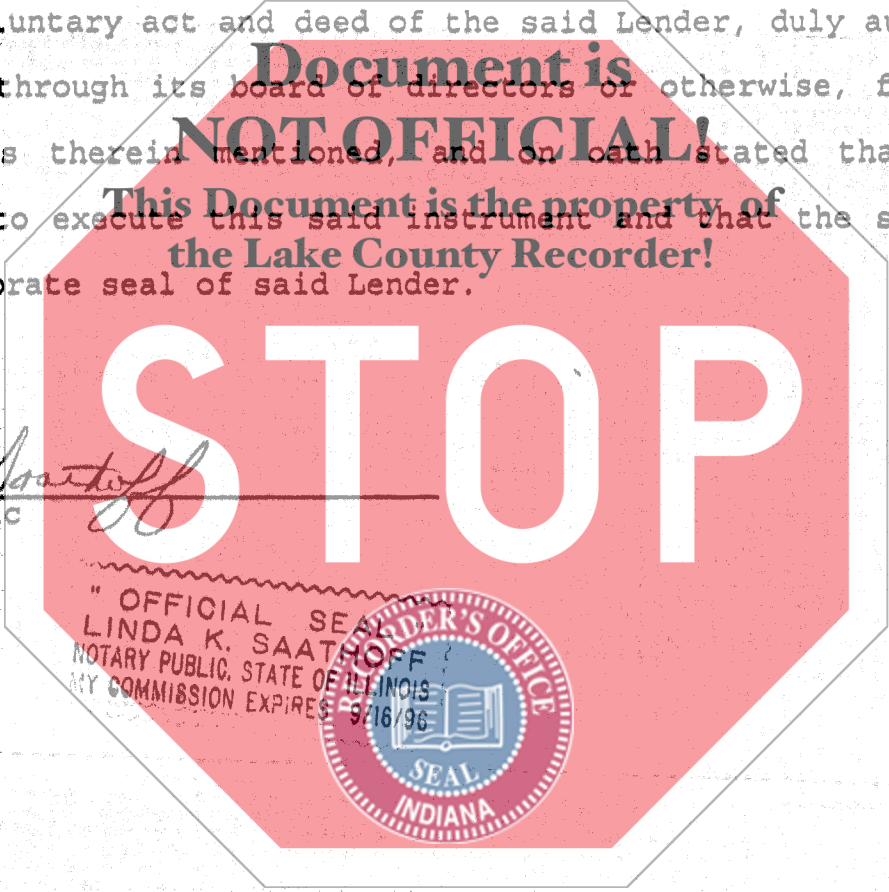
BY: [Signature]  
David W. Silha  
Asst. Vice President

BY: [Signature]  
Mary Rihani  
Asst. Secretary

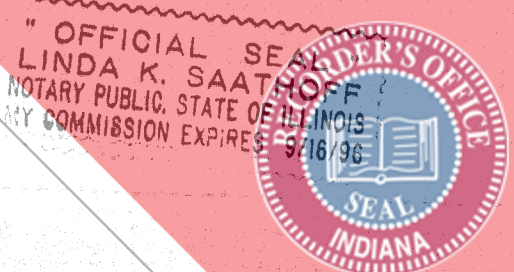
25  
11/17/95

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

On this 4th day of October, 1995, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.



*Linda K. Saathoff*  
Notary Public



LOT 21, PLUM CREEK VILLAGE, BLOCK ONE TO THE TOWN OF SCHERERVILLE, AS SHOWN  
IN PLAT BOOK 46, PAGE 101, IN LAKE COUNTY, INDIANA.

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

**STOP**

