KNOW ALL MEN BY THESE PRESENTS, that ROBERT J. KENNEDY, as Trustee, of the County of Cook and State of Illinois for and in consideration of partial payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby issue a partial release unto MERCANTILE NATIONAL BANK OF INDIANA as Trustee u/t/a dtd January 1, 1970, Trust 2817, its successors and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Trust Deed, bearing date the 1st day of November, 1971, and recorded in the Recorder's Office of Lake County, in the State of Indiana, as document No. 1729665 Loothe premises therein describedods follows, situated in the County of Lake, State of Indiana, to Wit order! (See Attached Legal Description)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 12-38-12

WITNESS my hand and seal this 28th day of September, 1995.

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Robert J. Kennedy, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such Trustee signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this Island day of September, 1995.

Atree: Notary Public

MAIL TO:

William C. Kennedy 7024 Olcott Avenue Hammond, IN 46323

OFFICIAL SEAL PATRICIA MURDOCH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/10/95

25. 12.0°

Being a parcel of land lying in Section 19 & 30, Township 35 North, Range 9 West, all in the Town of St. John, Lake County, Indiana, more particularly described as follows:

Commencing at the Northwest Corner of the East 48 rods of the Northwest Quarter of said Section 30. said point being the POINT OF BEGINNING; thence South 00°01'21" West, along the West Line of the East 48 rods of the Northwest Quarter of said Section 10 (West line of Lantern Woods Addition, Unit 5, to the Town of St. John, as shown in Plantock 42 upage 49, cinque Office of the Reporder of Lake County, Indiana, a distance of 607.71 feet; thence North 89°58'39" West, a distance of 220.00 feet; thence South 00°01'21" East, a distance of 20.00 feet; thence North 89°58'39" West, a distance of 260.00 feet; thence North 00°01'21" East, a distance of 679.29 feet; to the beginning of a curve, concave Southeasterly. having a radius of 410.00 feet and a central angle of 91°16'39", thence Northerly along the arc of said curve to the right, a distance of 653,17 feet, said arc subtended by a chord which bears North 45°39'40" East, a distance of 586,26 feet to the curve's end; thence South 88°42'00" East, a distance of 439.89 feet; thence South 07°34'47" East, a distance of 202.43 feet; to a point of intersection with a non-tangent curve, concave Northerly, having a radius of 140,00 feet and a central angle of 23°52'24", thence Easterly along the arc of said curve to the left, from which the local tangent at the beginning point bears South 88°42'00" East, a distance of 58.33 feet, said arc subtended by a chord which bears North 79°21'48" East, a distance of 57.91 feet to the point of intersection with a non-tangent line; thence South 22°34'24" East, a distance of 260,00 feet; to a point of intersection with a non-tangent curve, concave Northerly, having a radius of 400.00 feet and a central angle of 23°52'24", thenex southwesterly along the arc of said curve to the right, from which the local tangent at the beginning point bears South 67°25'36" West, a distance of 166.67 feet, said are subtended by a chord which bears South 79°21'48" West, a distance of 165.46 feet to the curve's end; thence North 88°42'00" West, along the North line of said Section 30 (South line of said section 19-35-9), a distance of 400.00 feet, to the POINT OF BEGINNING; Containing 15.9509 acres, more or less.