Form FaHA IN 451-6 (Rev., 3-17-89)

PLEASE RETURN TO:

USDA, Rural Economic & Comm. Dev.

P.O. Box 516

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

LaPorte, IN 46352-0516

RELEASE OF HEAL ESTATE MORTGAGE

MUM	AL I	HEN RY	THESE	PRESENTS:	•

KNOW ALL HEN BY THESE F	PRESENTS:					
That the UNITED SI (Check applicable box)	TATES OF AMERICA, as on	mer and holder of th	e following described	real estate mortgage(s	i), does hereby c	ertify that:
The indebtedness the following mort	secured by the said mor tgagors all interest of	tgage(s) has been fu the United States i	lly paid and satisfied n the preperty describ	, and does hereby rele ed therein, located in	lase, remise, and	ditclaim to
	estate described in the herein named mortgagor		the state of the s	and the second of the second o	The state of the s	- Carlotte
	estate described in the line of the last of the last is given to the last of t		below has been transferred to the prop	erred without payment	in full of the i	ndebtedness
Mortgagor	Date of Mortgage	tha Lake C	County, Resept	der! Book Number	r 🤣 Page N	iueber
WILES, Patricia This release is execute the Housing Act of 1949 United States Department contents of the Code of	ed and delivered pursua 9, as amended (42 U.S. nt of Agriculture, by	C. 1471), and the aut delegations published	thority vested in Count I in the Code of Federa	ty Supervisors of the Regulations in 7 CF	Farmer∰löme Admi R Part 5300.1 o±	
IN MITNESS THEREON 26thday of OCTOBE	F, the United States of	f America has caused	MOIANA UNITED	SUPERVISOR - STEVEN SUPERVISOR - STEVEN SHome Administration States Department of	KSURALIN K. BALLARD	
		TIA TOTAL TO		Economic & Com Box 516 - LaPor		
STATE OF INDIANA						
COUNTY OF LAPORTE						
I, JOYCE A	BAILEY, a	Notary Public in and	for the said County a	nd State, hereby certi	fy that on this crown to be the C	26th day o

SEAL

of the Farmers Home Administration, and acknowledged that he/she executed the foregoing instrument as the free act and deed of the United States of America, pursuant to authority duly conferred upon him/her for the uses and purposes therein set forth.

Mitness my hand and seal this 26th day of OCTOBER , 1995.

JOYCE A. BAILEY

+Notary Public

Residing in Starke County, IN

My commission expires: 11-23-96

The form of this instrument was prepared by the Office of the General Counsel, United States Department of Agriculture, and the material in the blank spaces in the form was inserted by or under the direction of STEVEN K. BALLARD --- County Supervisor, Farmers Home Administration, United States Department of Agriculture, P.O. Box 516 - LaPorte, IN 46352-0516.