

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
POWER OF ATTORNEY  
FOR REAL PROPERTY

95066928

MARGARET A. SCOTT AKA MARGARET SCOTT  
TO RECORDER  
HOWARD P. BOVENKERK  
(ATTORNEY-IN-FACT)

Chicago Title Insurance Company

The undersigned hereby nominates, constitutes, and appoints HOWARD P. BOVENKERK whose address is 1931 N. Arbogast, Griffith, Indiana, as my true and lawful attorney-in-fact to do and perform for me and in my name the following:

TRANSFER OF INTEREST IN REAL ESTATE - To sell, convey, lease, grant an option to purchase, or otherwise transfer, for such consideration and upon such terms as my attorney-in-fact shall deem advisable, including a contract for conditional sale, and also to execute and deliver any deed, sales agreement, lease, contract and any other document(s) in such manner and form as may be necessary or required for my attorney-in-fact to transfer all or any part of my interest in the following described real estate: (Strike (a) or(b))

- ~~(a) Any and all real estate in which I now hold, or may hereafter acquire, an interest;~~
- (or)
- (b) Only the real estate commonly known as 1406 E. Elm St., Griffith, Indiana, located in Lake County, Indiana, and legally described as follows, to-wit:

Part of the Southwest Quarter of the Northwest Quarter of Section 36, Township 36 North, Range 9 West of the Second Principal Meridian, described as follows: Beginning at a point on the North line of Mathias Helfen's land (as alleged in Cause No 5472 of the Lake Circuit Court and described therein as beginning 18.5 feet North of the Southwest corner of the above Quarter Quarter section; thence East to a point 8 feet North of the Southeast corner of the above Quarter Quarter section, said North line also being the center line of Kopelke Street) which point is 130 feet West of the East line of said Southwest Quarter of the Northwest Quarter measured along said North line of Mathias Helfen's land; thence West along said North line 75 feet; thence North 195 feet; thence East parallel with said North line 75 feet; thence South 195 feet to the place of beginning, in Lake County, Indiana. KEY NO. 39-48-44 and 39-48-86

IN FURTHERANCE OF THESE POWERS I give my attorney-in-fact power and authority to do for me and in my name those things which such attorney deems expedient to and necessary to effectuate the intent of this instrument, as fully as I could do personally for myself, reserving unto myself, however, the power to act on my own behalf and also to revoke the powers given in this instrument. Any act or thing lawfully done by my attorney-in-fact under this instrument shall be binding on me and on my heirs, assigns and legal representatives.

All persons, firms and corporations to whom this instrument may be delivered may rely on its being in effect and unrevoked by me unless I shall have executed a proper instrument of revocation and recorded it, or caused it to be recorded, in the Office of the Recorder of Lake County, State of Indiana.

- SELECT ONLY ONE OF THE FOLLOWING PROVISIONS BY STRIKING INAPPLICABLE PROVISIONS:
- A. This Power of Attorney shall not be affected by my subsequent disability or incapacity, nor by lapse of time, it being my intention that this instrument constitute a durable power of attorney under the Indiana Uniform Durable Power of Attorney Act.
  - ~~B. This Power of Attorney shall automatically terminate and become null and void on \_\_\_\_\_, 19\_\_\_\_, but shall not be affected by my disability or incapacity prior to such date.~~
  - ~~C. This Power of Attorney shall not be affected by lapse of time, but shall automatically terminate and become null and void upon my disability or incapacity.~~
  - ~~D. This Power of Attorney shall automatically terminate and become null and void on \_\_\_\_\_, 19\_\_\_\_, or upon my disability or incapacity, whichever shall first occur.~~

Signed this 13<sup>th</sup> day of October, 1995, in -1- counterparts, each of which shall be considered an original.

Counterpart No. -1-

000062

STATE OF ALABAMA )  
 COUNTY OF JACKSON ) SS: 252-52-9525  
 SUBSCRIBED AND SWORN before me, a  
 Notary Public in and for said County  
 and State this 13<sup>th</sup> day of October,  
 1995. My Commission expires  
4-21-99  
Melton B. Arnold  
 NOTARY PUBLIC, RESIDENT OF JACKSON COUNTY.

Margaret A. Scott  
 MARGARET A. SCOTT, GRANTOR  
326-36-5860  
 GRANTOR'S SOCIAL SECURITY NUMBER  
121 Field St. Scottsboro AL.  
 GRANTOR'S ADDRESS

